UNOFFICIAL COPY

When Recorded Return To: JPMorgan Chase Bank C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Chase Account # 641760822 FNMA Account # 4403054010 Doc#. 2232141034 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/17/2022 09:50 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUADIE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOB), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all here, and any rights due or to become due thereon to RUSHMORE LOAN MANAGEMENT SERVICES LLC, WHOSE ADDRESS IS 15480 LAGUNA CANYON RD, SUITE 100, IRVINE, CA 92618 (888)504-6700, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/14/2005, and made by DARIUSZ KRAJ AND IZABELA KRAJ AND ADAM KRAJ AND STEFANIA KRAJ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR SECURITY MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and recorded 10/05/2005 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0527835139. Upon the property situated in said State and County as more fully described in said Mortgage of nerein to wit:

State and County as more fully described in said Mortgage of nerein to wit:

THE EAST 30 FEET OF LOT 5 IN KOESTER AND ZANDERS ADDITION TO WEST IRVING PARK, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20. TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD

OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20 TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
Parcel ID Number 13-20-219-012-0000
Property is commonly known as: 5615 W GRACE ST, CHICAGO, IL 606 ² +
Dated on 11 /07 /2012 (MM/DD/YYYY) JPMORGAN CHASE BANK, NATIONAL ASSOCIATION
By: Dominique Treadway Vice President-Doc Execution
STATE OF LOUISIANA PARISH OF OUACHITA On 1 / 1012 (MM/DD/YYYY), before me appeared personally known, who did say that he/she/they is/are the Vice President-Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).
Eva Reese Ouachita Parish, Louisiana Lifetime Commission Notary Public - STATE OF LOUISIANA Commission expires: Upon My Death
Document Prepared By: Dominique Treadway, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A

Monroe, LA, 71203, 866-756-8747

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