UNOFFICIAL COP

When Recorded Return To: PennyMac Loan Services, LLC C/O Nationwide Title Clearing, **LLC 2100 Alt. 19 North** Palm Harbor, FL 34683

Doc#. 2232141209 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/17/2022 12:55 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PENNYMAC LOAN SERVICES, LLC, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2020 P. M. ASSIGNOR), (MERS ADDRESS: P.O. Box 2020 P. M. ASSIGNOR) 2026, Flint, Michigan 48501-2(25) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to be one due thereon to PENNYMAC LOAN SERVICES, LLC, WHOSE ADDRESS IS 3043 TOWNSGATE ROAD STE 200, WISTLAKE VILLAGE, CA 91361 (800)777-4001, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/09/2021, and m.d. by DEVIN SATCHELL AND KIMBERLY ANN HALL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC., AS MORTGAGE, AS NOMINEE FOR PENNYMAC LOAN SERVICES, LLC, ITS SUCCESSORS AND A SSIGNS and recorded 09/23/2021 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 2126640206

Upon the property situated in said State and County as there fully described in said Mortgage or herein to wit:

LAND SITUATED IN THE COUNTY OF COOK NOTESTATE OF ILL LOT 10 IN HEATHER HILL THIRD ADDITION UNIT 3, A SUBDIVISION OF PART OF THE SOUTHWLST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOS.

Parcel ID Number 31-12-308-010-0000

Property is commonly known as: 3012 ALEXANDER CRESCENT, FLOSSMOOR, IL 60422.

Dated this 17th day of November in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (""VERS"), AS MORTGAGEE, AS NOMINEE FOR PENNYMAC LOAN SERVICES, LLC, ITS SUCCESSORS AND ASSIGNS Clorks

CECELIA MANSFIELD

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 17th day of November in the year 2022, by Cecelia Mansfield as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MESS"), AS MORTGAGE, AS NOMINEE FOR PENNYMAC LOAN SERVICES, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/22/2026

JULIE MARTENS Notary Public - State of Florida Commission # HH 243030 My Comm. Expires May 22, 2026 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 PMAC1 434960537 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100715970012312128 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T172211-10:25:40 [C-1] EFRMII 1



