IOFFICIAL COPY

ILF1904002

### JUDICIAL SALE DEED

THE GRANTOR, INTERCOUNTY JUDICIAL SALES CORPORATION, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Order Appointing Selling Officer entered by the Circuit Court of Cook County, Illinois on May 20, 2021 in Case No. 20 CH 3308 entitled Bank Trust National Association Trustee 45 Cabana Series III Trust, Holly S. Hunter and pursuant to which the mortgaged real hereinafter described estate was sold at public *s*ale said grantor on October hereby grant, does transfer and convey to synd Ventures, **LLC** the following described real estate situated in the County of Cook, State of Illinois, to have and to CKEMPT INDERVIEWS IN THE ONS OF CARAGRAPH Doc#. 2232155133 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/17/2022 11:53 AM Pg: 1 of 4

Dec ID 20221101693581

MAYWOOD REAL ES

), SECTION !

E VILLAGE OF C IDINANCE

AUTHORIZED SIGNATURL

SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this November 29, 2021. INTERCOUNTY JUDICIAL SAIRS CORPORATION

Attest

David M. Oppenheimer,

Secretary Frederick S. Presidert

State of Illinois, County of Cook ss, This instrument was acknowledged before me on November 29, 2021 by Frederick S. Lappe as President and David M. as Secretary of Intercounty Judicial Sales Corporation.

OFFICIAL SEAL LISA BOBER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 2/9/2025

Prepared by Frederick S. Lappe, 120 W. Madison St. Chicago, IL 60602.

EXEMP  $\mathbf{NOT}$ 

# **UNOFFICIAL COPY**

ILF1904002

Rider attached to and made a part of a Judicial Sale Deed dated November 29, 2021 from INTERCOUNTY JUDICIAL SALES CORPORATION to Syed Ventures, LLC and executed pursuant to orders entered in Case No. 20 CH 3308.

THE SOUTH 30 FEET OF LOT 124 IN FRANK C. WOOD'S ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..

Commonly known as 2106 South 7th Street, Maywood, Illinois 60153

P.I.N. 15-14-325 015-0000

# n: Coot County Clert's Office Grantee's Contact Information:

SYED VENTURES LLC 163 HURON DRIVE BLOOMINGDALE, IL 60108-8827

## RETURN TO:

SYED VENTURES LLC 163 HURON DRIVE BLOOMINGDALE, IL 60108-8827

MAIL TAX BILLS TO:

SYED VENTURES LLC 163 HURON DRIVE BLOOMINGDALE, IL 60108-8827

2232155133 Page: 3 of 4

# **UNOFFICIAL COPY**

# GRANTOR/GRANTEE STATEMENT

The Grantor or his Agent affirms that, to the best of his knowledge, the name of the Grantor shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: November 17, 2022

Signature:

Ø<del>rantor o</del>r Agent

Subscribed and sworn before me this 17th day of November, 2022

Notary Public

MICHELLE L LAMAR
OFFICIAL SEAL
Notery Public, State of Illinois
My Commission Expires

November 09, 2025

The Grantee or his Agent affirms and verifies that the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do tusiness or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: November 17, 2022

Signature:

Grants or Agen

Subscribed and sworn before me

this 17th day of November, 20

Notary Public

MICHELLE L LAMAP OFFICIAL SEA!. Notary Public, State of Initions My Commission Expires November 09, 2025

Note: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

# **VILLAGE OF MAYWOOD**

40 E. Madison St. • Maywood, IL 60153 Phone: (708) 450-6300 Ext. 4405/4414

Recorder of Registrar's

REAL ESTATE TRANSFER TAX	Recorder of Registrar's Deed No
Check One	DATE RECORDED
DECLARATION EXEMPTION	(For Recorder's Use Only)
nstructions:	
<ul> <li>Fill out completely, at least one grantee (be is recorded, revenue stamps must be affixe</li> </ul>	uyer) and at least one grantor (seller) must sign. When the deed ed to it and this form attached.
. Tax is computed on the full actual amount	of the consideration.
	ed to be recorderd, even if the transaction is exempt.
. Provide the Fir ance Department with a sig signed contract, prior to issuance of stamp	ned copy of the ILLINOIS Tax Declaration form (P-tax 203) or
Tale	pe the Information Requested Below)
Address of Property 1106	STREET ZIP CODE
Pormanent Property Index No.	-325 - 015 - 0000
Deed Type JUDI and ICED So	all 11-29-202
reed Type Start St	DATE OF DEED
Full Actual Consideration	s_4Ø
Amount of Tax (\$4.00 per \$1,000 thereof of full actual consideration	6 11)
NOTE: The Transfer tax ordinace exempts certain appropriate blanks below.	in transactions. See reverse side for listing then complete
hereby declare transaction exempt by paragraph(	s) Section 5 of ordinace.
xplain Details:	
	C
We declare full actual consideration and above fac	ets to be true and correct.
GRANTOR (Seller)	2,0
Judicial Sales Cuif	
PRINT NAME	ADDRESS ZIP CODE
SignatureSELLER OR AGENT	Date Signed
SELLEN ON AGENT	'Ca
Sypa Ventures LLC	ADDRESS ZIP CODE
PRINT NAME	ADDRESS ZIP CODE
Signature	Date Signed 11-15 22
	IOT WRITE BELOW THIS LINE
	ge of Maywood — Finance and Code Enforcement
I certify that departmental records have been chec	eked and that a 40 milion to a Compliance was issued
T certify that departmental records have been ched	NO US
- I SHIE	po UP
	Dept of Code Enforcement
	by ( must opine 3. 11/15/22.
I certify that the water records have been checked	20 23 27/21 01
i certify that the water records have been checked	21120405-03 in
The balance on the water account is \$	<u>V</u>
	Water Department
	by: (1/15/2002