### **UNOFFICIAL COPY**

Release of Lis Pendis/Notice of Foreclosure

Doc#. 2232110043 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 11/17/2022 09:59 AM Pg: 1 of 3

State of Illinois

SS.

County of Cook

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Pursuant to and in compliance with the Statutes of the State of Illinois, the undersigned, Gail Perez as Fxecutor of the Estate of Thomas Perez, 2021-P-006298 presently pending in the Circuit Court of Cook County, Illinois does hereby releases the Lis Pendis recorded on the property legally described in the attached Exhibit "A" and incorporated by reference which original note was filed in the Office of the Cook County Recorder on July 11, 2011 as Document No. 1119229040.

Permanent Index Number:

16-30-316-010-0000;

Property address:

3825 S Kedzie Avenue, Chicago, Illinois.

The undersigned has signed this instrument on October 27, 2022.

Sail Perez

Executor of the Estate of Thomas Perez

Subscribed and Sworn to before me this 27th day of October, 2022.

Notary

This document was prepared by:

George E. Becker

George E. Becker P.C.

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Chicago, Illinois 60601

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geobec@sbcglobal.net

OFFICIAL SEAL
MALLORY COOPER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES JUN. 10, 2023

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## **UNOFFICIAL COPY**

#### **EXHIBIT A**

#### **LEGAL DESCRIPTION**

LOT 33 IN BLOCK 14 IN THE ADAM SMITH'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Fracx Number: 16-36-316-010-0000

Address of Real Fstate:

or Cook County Clark's Office

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# **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

Order No.: 22008969RL

For APN/Parcel ID(s): 16-36-316-010-0000

LOT 33 IN BLOCK 14 IN G. SMITH'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 COOK COUNTY CLOTHER OFFICE OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.