

UNOFFICIAL COPY

Record and Return To:

Velocity Commercial Capital
30699 Russell Ranch Rd Suite 295
Ste 295
Westlake Village CA 91362

Doc#: 2232110015 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/17/2022 09:25 AM Pg: 1 of 3

This Instrument Prepared By:

Velocity Commercial Capital
30699 Russell Ranch Rd Suite 295
Ste 295
Westlake Village CA 91362
(818)532-3705

Loan #: **6723100787**

ASSIGNMENT OF Commercial Mortgage, Security Agreement and Assignment of Leases and Rents
For good and valuable consideration, the sufficiency of which is hereby acknowledged, **Velocity Commercial Capital, LLC, a California Limited Liability Company 30699 Russell Ranch Rd Ste 295, Westlake Village, California 91362**, By these presents does convey, assign, transfer and set over to: **U.S. Bank Trust Company, National Association, as Trustee for Velocity Commercial Capital Loan Trust 2022-4, 191 South LaSalle Street, 7th Floor Chicago, IL 60603**, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the State of **Illinois**, County of **Cook** Official Records , dated **06/16/2022** and recorded on **06/17/2022**, as Instrument No. **2216806354**

Legal Description: **legal description attached**

Property Address: **2319 West 50th Street Chicago, IL 60609**

Parcel Tax ID: **20-07-119-011**

Original Mortgagor: **Jose M. Segoviano Jr**

Original Mortgagee: **Velocity Commercial Capital, LLC, a California Limited Liability Company**

Date: **11/16/2022**.

Velocity Commercial Capital, LLC, a California Limited Liability Company

By: 

Name: **Travis Baum**

Title: **Post-Closing Manager**

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF **California**
COUNTY OF **Los Angeles** } s.s.

On **11/16/2022**, before me, **Jason Conchas Jara**, Notary Public, personally appeared **Travis Baum**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Jason Conchas Jara

Notary Public: **Jason Conchas Jara**
My Commission Expires: **04/25/2026**
Commission #: **2402016**



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EXHIBIT A

LOTS 8 AND 9 IN E.H. FISHBURN'S SUBDIVISION OF BLCOK 33 IN SHONE AND WHITNEY'S SUBDIVISION OF THE NORTH 1/2 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Permanent Index Number: 20-07-119-010-0000

Common Address: 2319 W 50TH ST, Chicago, IL 60609

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