

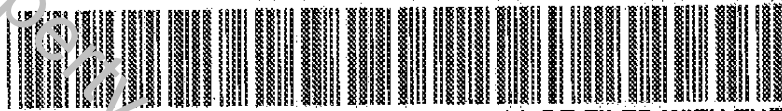
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Doc#: 2232113029 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/17/2022 11:19 AM Pg: 1 of 4

Return To:
LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: [iLienREDSupport@walterskluwer.com](mailto:ILienREDSupport@walterskluwer.com)

Prepared By:
Crystal Lake Bank & Trust, N.A.
SHIRLEY CLESCERI
5100 Northwest Hwy
Crystal Lake, IL 60014

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Crystal Lake Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **12/05/2005**, made by **1702 N McVicker LLC**, to **Crystal Lake Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of **Illinois**, with the address of **1702 N McVicker, Chicago, IL, 60639** and further described as:

Parcel ID Number: **13-32-313-040-0000**, and recorded in the office of **Cook County**, as Instrument No: **0600343186**, on **01/03/2006**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: **See attached.**
70 N Williams St, Crystal Lake, IL, 60014

Dated this **11/10/2022**
Lender: **Crystal Lake Bank & Trust Company, N.A.**
By: **Lukasz Moryl**
Its: **Assistant Vice President**

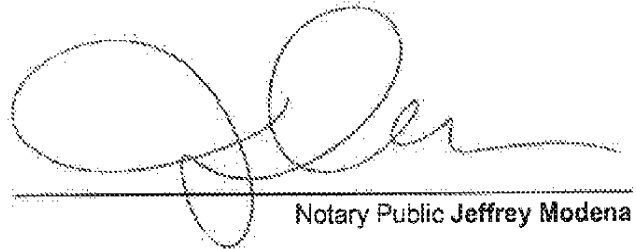
By: **Mary Kozar**
Its: **Vice President**

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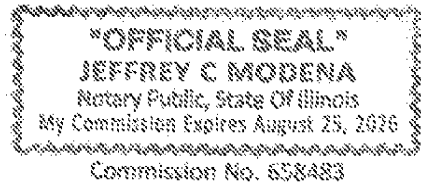
State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Crystal Lake Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Mary Kozar** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 11/10/2022 .:


Notary Public Jeffrey Modena

Commission Expires: 08/25/2026



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LOTS 22, 23 AND 24 IN BLOCK 2 IN GALE & WELCH'S, A RESUBDIVISION OF BLOCKS 27 TO 30 AND LOTS 1 TO 12 IN BLOCK 31. ALL OF BLOCKS 46 TO 50 (TOGETHER WITH VACATED STREETS AND ALLEYS) IN GALE'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 31 AND THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 18, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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LOTS 22, 23 AND 24 IN BLOCK 2 IN GALE & WELCH'S, A RESUBDIVISION OF BLOCKS 27 TO 30 AND LOTS 4 TO 12 IN BLOCK 31, ALL OF BLOCKS 46 TO 50 (TOGETHER WITH VACATED STREETS AND ALLEYS) IN GALE'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 31 AND THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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