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Record and Return To:

Information Systems and Networks
Corporation
Release Department
2000 N Classen Blvd Suite 3200
Oklahoma City OK 73106

Doc#: 2232128023 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/17/2022 09:29 AM Pg: 1 of 2

This Instrument Prepared By:

Information Systems and Networks
Corporation
TALONIE HOUSE
2000 N Classen Blvd Suite 3200
Oklahoma City OK 73106

Loan #: **137-6604246**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **JUAN C GUZMAN A MARRIED MAN**

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: 04/13/2016 Recorded: 05/02/2016 as Instrument No: 1612339043

Loan Amount: **\$1,172.00**

Legal Description: **LOT 15 (EXCEPT THE NORTH 1 FOOT THEREOF) AND NORTH 9 FEET OF LOT 16, IN BLOCK 3 IN MARQUETTE PARK TERRACE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **19-26-101-069-0000**

County: Cook County, State of Illinois

Property Address: 7125 S HARDING AVE CHICAGO, IL 60629

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **11/16/2022**.

**Secretary of Housing and Urban Development by Its
Attorney in Fact Information Systems and Networks
Corporation**

By: 

Name: **Lameka Oakes**

Title: **Authorized Agent**

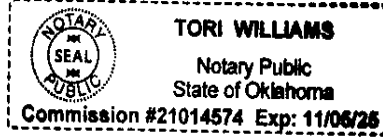
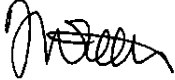
Power of Attorney previously recorded on **05/04/2022**, as
Instrument No. **2212404034**, in **Cook County, IL**.

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STATE OF **Oklahoma**
COUNTY OF **Oklahoma** } s.s.

On **11/16/2022**, before me, **Tori Williams**, Notary Public, personally appeared **Lameka Oakes, Authorized Agent of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Tori Williams**
My Commission Expires: **11/05/2025**
Commission #: **21014574**

Property of Cook County Clerk's Office