

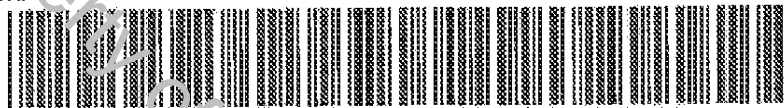
# UNOFFICIAL COPY

Return To:  
**LIEN SOLUTIONS**  
PO BOX 29071  
GLENDALE, CA  
91209-9071  
800-833-5778  
Email:  
[LienREDSupport@wolterskluwer.com](mailto:LienREDSupport@wolterskluwer.com)

Doc#: 2232128159 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/17/2022 11:19 AM Pg: 1 of 4

Prepared By:  
Crystal Lake Bank & Trust, N.A.  
SHIRLEY CLESCERI  
5100 Northwest Hwy  
Crystal Lake, IL 60014

## RELEASE OF ASSIGNMENT OF LEASES AND RENTS



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, that a certain Assignment of Leases and Rents is hereby released and the rights and interests of the assignee, **Crystal Lake Bank & Trust Company, N.A.** are hereby cancelled and annulled with respect to the property described as follows: **1702 N McVicker, Chicago, IL, 60639**

Instrument No: 0600343187  
Recording Date: 01/03/2006  
Recorded in Cook County, IL

Description/Additional information: See attached.

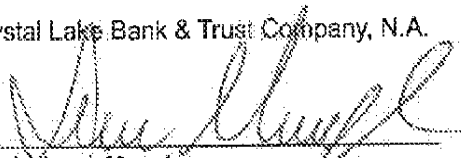
Parcel ID: 13-32-313-040-0000  
Borrower Name: 1702 N McVicker LLC  
Original Beneficiary: Crystal Lake Bank & Trust Company, N.A.  
Current Beneficiary Address: 70 N Williams St, Crystal Lake, IL, 60014

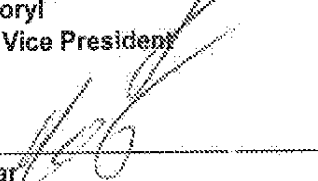
The party executing this Release hereby certifies it is the current holder of Assignment of Leases and Rents described herein.

IN WITNESS WHEREOF, the undersigned has executed this Release on: 11/10/2022

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Crystal Lake Bank & Trust Company, N.A.

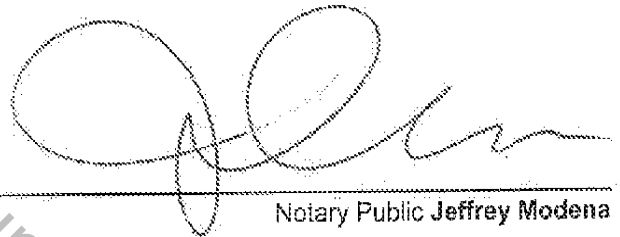
  
By: Lukasz Moryl  
Its: Assistant Vice President

  
By: Mary Kozar  
Its: Vice President

State of Illinois , Cook County

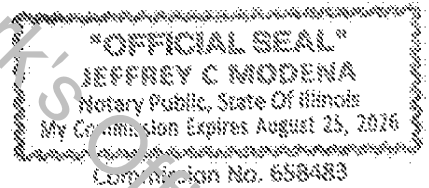
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Crystal Lake Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Mary Kozar** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 11/18/2022 .



Notary Public Jeffrey Modena

Commission Expires: 08/25/2026



# UNOFFICIAL COPY

LOTS 22, 23 AND 24 IN BLOCK 2 IN GALE & WELCH'S, A RESUBDIVISION OF BLOCKS 27 TO 30 AND LOTS 4 TO 12 IN BLOCK 31, ALL OF BLOCKS 38 TO 50 (TOGETHER WITH VACATED STREETS AND ALLEYS) IN GALE'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 31 AND THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 49 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

LOTS 22, 23 AND 24 IN BLOCK 2 IN GALE & WELCH'S, A RESUBDIVISION OF BLOCKS 27 TO 30 AND LOTS 4 TO 12 IN BLOCK 31, ALL OF BLOCKS 46 TO 50 (TOGETHER WITH VACATED STREETS AND ALLEYS) IN GALE'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 31 AND THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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