

UNOFFICIAL COPY

Record and Return To:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBBF
CINCINNATI OH 45276

Doc#. 2232128270 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/17/2022 01:38 PM Pg: 1 of 2

This Instrument Prepared By:

FIFTH THIRD BANK
SANDRA KIRKSEY
5001 KINGSLEY DRIVE
MD 1MOBBE
CINCINNATI OH 45227
800-972-3030

Loan #: *****-*3460

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION 5001 KINGSLEY DRIVE MD 1MOBBE, CINCINNATI OH, 45263**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **SKYLINE PROVISIONS, INC FKA AMERICAN FOOD DISTRIBUTORS OF ILLINOIS, INC**

Original Mortgagee(s): **MB FINANCIAL BANK N.A.**

Dated: 10/05/2018 Recorded: 10/17/2018 in Book/Release/Liber: N/A at Page/Folio: N/A as Instrument No: 1829019156

Loan Amount: **\$780000.00**

Legal Description: **THE EAST HALF (EXCEPT THE EAST 150 FEET AND EXCEPT THE NORTH 30 FEET THEREOF) OF THE WEST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER LYING NORTH OF THE NORTH LINE EXTENDED EAST OF LOT 2 IN THE SUBDIVISION AS RECORDED MARCH 17, 1908M AS DOCUMENT NO. 4173466 IN SECTION 28, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. EXCEPT THE NORTH 10.00 FEET OF THE EAST HALF (EXCEPT THE EAST 150 FEET AND EXCEPT THE NORTH 30 FEET THEREOF) OF THE WEST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER LYING NORTH OF THE NORTH LINE EXTENDED EAST OF LOT 2 IN THE SUBDIVISION AS RECORDED MARCH 17, 1908 AS DOCUMENT NO. 4173466 IN SECTION 28, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **29-28-100-091-0000**

County: Cook County, State of Illinois

Property Address: 374-80 E. 167TH STREET HARVEY, IL 60426

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **11/17/2022**.

FIFTH THIRD BANK, NATIONAL ASSOCIATION

By: 

Name: **Kris Kleehamer**

Title: **Vice President**

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STATE OF Ohio
COUNTY OF HAMILTON } s.s.

On 11/17/2022, before me, Alex Averbeck, Notary Public, personally appeared Kris Kleehamer, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



ALEX AVERBECK
Notary Public, State of Ohio
My Commission Expires
October 14, 2025
COMMISSION: 2020-RE-821262

Notary Public: Alex Averbeck
My Commission Expires: 10/14/2025
Commission #: 2020-RE-821262

Property of Cook County Clerk's Office