

UNOFFICIAL COPY

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#. 2232128286 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/17/2022 01:47 PM Pg: 1 of 2

Investor Loan Number 235922624



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANK OF AMERICA, N.A., WHOSE ADDRESS IS 4909 SAVARESE CIRCLE, TAMPA, FL 33634, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due hereon to **U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY IN ITS CAPACITY AS OWNER TRUSTEE OF CITIGROUP MORTGAGE LOAN TRUST 2022-RP4, WHOSE ADDRESS IS 1011 CENTER RD, SUITE 203, WILMINGTON, DE 19805 (800)236-3488, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 02/12/2010, and made by **RANDY JACKSON AND VICKY JACKSON** to **BANK OF AMERICA, N.A.** and recorded 03/09/2010 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 1006822053**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Parcel ID Number 17-34-312-011-0000

Property is commonly known as: 3535 S CALUMET AVE, CHICAGO, IL 60653.

Dated this 17th day of November in the year 2022

BANK OF AMERICA, N.A., by NATIONWIDE TITLE CLEARING, LLC, its Attorney-in-Fact

SUSAN HICKS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 17th day of November in the year 2022, by Susan Hicks as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, LLC as Attorney-in-Fact for BANK OF AMERICA, N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

VICKY MCCOY

COMM EXPIRES: 12/18/2022



VICKY MCCOY
NOTARY PUBLIC
STATE OF FLORIDA
COMM# GG285301
EXPIRES: 12/18/2022

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FNMA1 434663710 2022-RPL3-PM1 DOCR T172211-12:18:36 [C-2] EFRMIL1



D0098472962

UNOFFICIAL COPY

Investor Loan Number 235922624



'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS, TO WIT: LOT 10 IN FRANK W. CAMPBELL'S SUBDIVISION OF LOTS 2 TO 14 AND LOT 27 TO 39 INCLUSIVE IN FROST SKILTON AND CONES SUBDIVISION OF LOT 2 AND THE EAST HALF OF THE WEST HALF OF LOT 4 (EXCEPT THE SOUTH 49 FEET) IN ASSESSOR'S DIVISION OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 34 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.



434663/10



D0098472962

Property of Cook County Clerk's Office