UNOFFICIA Doc#. 2232128231 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/17/2022 01:15 PM Pg: 1 of 2

SUBORDINATION AGREEMENT

This agreement is made this April 20, 2022 by and between The Huntington National Bank, a national banking association (Subordinating Party), and The Huntington National Bank ISACA/ATIMA, (New Lender). WITNESSETH, that WHEREAS, Subordinating Party is the holds. of a mortgage recorded on December 12, 2006 in Instrument No. 0634608207 (the Subject mated Mortgage) covering the following described premises: SEE ATTACHED EXHIBIT A

WHEREAS New Lender will be the holder of a certain proposed mortgage (the New Mortgage) for an amount, not to exceed \$319,000.00. NOW, THEREFORE, in consideration of the proposed mort(ac a loan to be made to Ireneo C. Mandin and Maria G. Mandin, husband and wife, tenants by the entirety by New Lender, as herein set forth, the Subordinating Party hereby covenants and agrees with New Lender that the Subordinated Mortgage in the amount of \$20,000.00, permane ", r. duced to \$5,814.00, will be and shall continue to be subject and subordinate in lien to the New Martgage and interest thereon, and to all advances to be made thereon, including all sums a Jvar ced for the purpose of paying fees, brokerage, and other expenses incident to the obtaining or making of the New Mortgage, in an amount not to exceed \$319,000.00.

This agreement shall be binding up. or.d inure to the benefit of the parties to this agreement. their respective heirs, personal represer latives, successors, and assigns.

IN WITNESS WHEREOF, the said Subordir atm.; Party has executed this agreement on the day and year first above written.

Doc# 2213121341

The Huntington National Bank

Typed Name: Sheila Boddie-Tucker Off.or. Assistant Vice President

State Of Ohio County of Franklin

The foregoing instrument was acknowledged before me this April 27, 2022, by Sheila Boddie-Tucker, a Assistant Vice President of The Huntington Nation at Fank, a national banking association, on behalf of the association.

WITNESS my hand and official seal.

ary Public Motary Public U My Commission expires: 9-20-2023—

HNB Account #5702007351 #10822518

Title Number #R22-178844

This Document Prepare 1 by The Huntington National Brink **GW1N12** 5555 Cleveland Avenue Columbus, Ohio 43231

Ryan Pope

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UNOFFICIAL COPY

Schedule "A"

Lot 277 in Koester and Zander's Section Line Addition in the North Half of the Southwest Quarter of the Northwest Quarter of Section 27, Township 40 North, Range 13, East of the Third Parcel Number 13-2.

R22-178844

OR COUNTY CONTROL

OR CONTROL Principal Meridian, in Cook County, Illinois