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Doc#. 2232245082 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/18/2022 10:47 AM Pg: 1 of 3

After recording mail to:
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
3900428716

Prepared by: Nobert Janine 100 W University Dr Mail Code AZ1-5605 Tempe, AZ 85281

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Poilar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged. The undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0518017010, at Volume/Book/Reel ----, Image/Page --- Recorder's Office, Clok County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART

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IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 13th day of October, 2022.

JPMorgan Chase Bank, N.A.

By: Peggy Moore VP - Document Execution

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 13th day of October, 2022, before me the Undersigned, a Notary Public in and for said State, personally appeared Peggy L. Moore, VP - Document Execution, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(les), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) ected, executed the instrument.

My Commission Expires:

Notary Public

IRENE CARDONA
Hotary Public - Arizona
Maricopa County
Commission # 607093
My Comm. Expires Feb 4, 2025

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EXHIBIT A

LEGAL DESCRIPTION OF THE PROPERTY

SITU A TED IN THE COUNTY OF COOK, ST ATE OF ILLINOIS, MORE FULLY DESCRIBED AS: LOT 6 IN BLOCK! IN MILLS AND SONS RESUBDIVISION OF BLOCKS!, 2, 3, AND 4 IN TELFORD AND WATSON'S ADDITION TO CHICAGO, BEING A SUBDNISION OF BLOCKS 3 AND 4 OF THE FOSTER SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST!/4 OF SECTION 3, TOWNSHIF 33 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

PROPERTY IDENTIFICATION NO.: 16034150360000

PROPERTY ADDRESS: I012 N. Pulaski Road, Chicago, IL 60651