

UNOFFICIAL COPY

Doc#. 2232245209 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/18/2022 12:55 PM Pg: 1 of 3

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GLENDALE, CA 91209-9071
Phone #: 800-833-5778
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Prepared By:
WINTRUST MORTGAGE (WINTRUST)
CHARITY KELLING
9700 W. Higgins Road
Rosemont, IL60018

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that WINTRUST BANK, does hereby certify that a certain Mortgage, bearing the date 10/22/2018, made by PATRICK C RYAN, A MARRIED MAN to WINTRUST MORTGAGE A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A. on real property located Cook County, in State of Illinois, with the address of 4421 N KIMBALL AVE, CHICAGO, IL, 60625 and further described as:

Parcel ID Number: 13-14-225-013-0000, and recorded in the office of Cook County, as Instrument No: 1830545867 , on 11/01/2018, is fully paid, satisfied, or otherwise discharged.

ASSIGNMENT OF MORTGAGE recorded on 02/26/2019 in COOK COUNTY, IL under DOC# 1905719290.

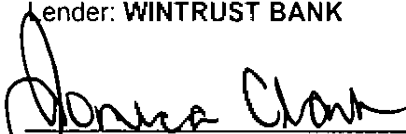
Description/Additional information: See attached LEGAL DESCRIPTION.

Loan Amount: \$341,250.00

720 12TH STREET, WILMETTE, IL, 60091

Dated this 11/08/2022

Lender: WINTRUST BANK


By Jonica Clark
Its. Assistant Vice President

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STATE OF ILLINOIS, COOK COUNTY

On November 08, 2022 before me, the undersigned, a notary public in and for said state, personally appeared Jonica Clark, Assistant Vice President of WINTRUST BANK personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public Richard Daniels

Commission Expires: 01/18/2026



Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

LOT 28 IN BLOCK 4 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE SOUTH 665.6 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
APN #: 13-14-225-013-0000

Property of Cook County Clerk's Office