

# UNOFFICIAL COPY

Doc#: 2232246041 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/18/2022 09:53 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: 0064596661

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

**FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY**

**IDAHO FALLS, ID 83402**

PH. 208-528-9895

PARCEL NO. 03-32-101-042-1005



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOMETRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of the certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **OCTOBER 18, 2021** executed by **KEVIN MICHAEL MULROY AND JOAN MARIE MULROY, HUSBAND AND WIFE**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOMETRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **OCTOBER 28, 2021** as Instrument No. 21301 (713) in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **110 S DUNTON AVE APARTMENT 2E, ARLINGTON HEIGHTS, IL 60005**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **NOVEMBER 17, 2022**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**

**TRACY ALBERTSON, VICE PRESIDENT**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **NOVEMBER 17, 2022**, before me, **AMY COLVIN**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

**AMY COLVIN (COMMISSION EXP. 06/15/2024)**  
NOTARY PUBLIC



POD: 20221031  
HN8021121IM - LR - IL



# UNOFFICIAL COPY

HN8021121IM - 0064596661 - MULROY

## LEGAL DESCRIPTION

Unit 2E as delineated on a survey of the following described Parcels of real estate (hereinafter referred to as Parcel):

Parcel 1: Lots 2 and 3 in Sigwalt's Subdivision of the North 1/2 of the West 15 Acres of the North 30 Acres of the West 1/2 of the Northwest 1/4 of Section 32, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois

Parcel 2: The South 2 chains of the North 4.25 chains of the East 2.50 chains of the West 10 chains of the West 1/2 of the Northwest 1/4 of Section 32, Township 42 North, Range 11 East of the Third Principal Meridian, which survey is attached as Exhibit 'A' to Declaration made by La Salle National Bank, a National Banking Association, as Trustee under Trust Number 39135, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 21663600 and Registered in the Office of the Registrar of Titles of Cook County, Illinois, as Document Number LR 2586499 together with its undivided percentage interest in said Parcel (excepting from said Parcel all the Property and Space comprising all the Units thereof as defined and set forth in said Declaration and survey)

Also, together with an exclusive Easement for Parking Purposes in and to Parking Space Number P58 as defined and delineated in said Declaration and surveys, all in Cook County, Illinois.