

# UNOFFICIAL COPY

Doc#: 2232246014 Fee: \$56.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/18/2022 09:24 AM Pg: 1 of 5

FOR RECORDER'S USE ONLY

## GENERAL CONTRACTOR'S CLAIM FOR MECHANICS LIEN

TO:

VIA CERTIFIED MAIL R/R  
VETERANS SERVICES, LLC  
1209 ORANGE ST.  
WILMINGTON, DE 19801

VIA CERTIFIED MAIL R/R  
VETERANS SERVICES, LLC  
C/O DAN MCNULTY  
12935 S. GREGORY ST.  
BLUE ISLAND, IL 60406

VIA CERTIFIED MAIL R/R  
BLUE ISLAND HOSPITAL COMPANY,  
LLC DBA METROSOUTH MEDICAL  
CENTER  
12935 SOUTH GREGORY  
BLUE ISLAND, IL 60406

VIA CERTIFIED MAIL R/R  
BLUE ISLAND HOSPITAL COMPANY,  
LLC DBA METROSOUTH MEDICAL  
CENTER  
C/O C T CORPORATION SYSTEM  
208 SO L. SALLE ST, SUITE 814  
CHICAGO, IL 60604

VIA CERTIFIED MAIL R/R  
CONSTRUCTION LOAN SERVICES II,  
LLC  
1019 39TH AVE SE, STE 220  
PUYALLUP, WA 98374

THE CLAIMANT, **CONVERGINT TECHNOLOGIES LLC**, located at 1 COMMERCE DRIVE , SCHAUMBURG, IL 60173, claims a lien against the real estate, more fully described below, and against the interest of the following entities in the real estate: **VETERANS SERVICES, LLC** owner/interested party, and/or **BLUE ISLAND HOSPITAL COMPANY, LLC DBA METROSOUTH MEDICAL CENTER**, tenant/interested party, (collectively the "Owners"), **CONSTRUCTION LOAN SERVICES II, LLC**, mortgagee, and

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any other person claiming an interest in the real estate more fully described below, by, through, or under the **Owners**, stating as follows:

1. At all times relevant hereto and continuing to the present, **Owners** owned the following described land in the County of COOK, State of Illinois, to wit:

PARCELS: See Exhibit A

P.I.N.s.: 25-31-115-001-0000, 25-31-115-002-0000, 25-31-115-003-0000,

25-31-115-004-0000, 25-31-115-005-0000, 25-31-115-006-0000

which property is commonly known as METROSOUTH HOSPITAL 12935 SOUTH GREGORY, BLUE ISLAND, IL 60406.

2. That on or about 08/25/2020 **VETERANS SERVICES, LLC and/or BLUE ISLAND HOSPITAL COMPANY, LLC DBA METROSOUTH MEDICAL CENTER** entered a written agreement with Claimant to furnish **MATERIALS AND LABOR** to said premises.
3. That the written agreement was entered into by **VETERANS SERVICES, LLC and/or BLUE ISLAND HOSPITAL COMPANY, LLC DBA METROSOUTH MEDICAL CENTER** and the work was performed with their knowledge and consent.
4. The Claimant completed its work under its written agreement on 08/09/2022, which entailed the delivery of said **INSTALLATION OF SECURITY SYSTEM AS PER PURCHASE ORDER/WORK ORDER**.
5. There is due, unpaid and owing to the Claimant, after allowing all credits and payments, the principal sum of **THIRTY SEVEN THOUSAND, SIX HUNDRED TWO AND 30/100 DOLLARS (\$37,602.30)**, which principal amount bears interest at the statutory rate of ten percent (10%) per annum.
6. Claimant claims a lien on the real estate and against the interest of the **Owner(s)**, and other parties named above, in the real estate (including all land and improvements thereon and any leases, leasehold interests, surface, subsurface, and other rights) in the amount of **THIRTY SEVEN THOUSAND, SIX HUNDRED TWO AND 30/100 DOLLARS (\$37,602.30)**, plus interest.

Dated: 11-16-22

CONVERGINT TECHNOLOGIES LLC

By:   
MR. HENRY KEDZIERSKI, DIRECTOR OF CREDIT

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This notice was prepared by and  
after recording should be mailed to:  
MR. HENRY KEDZIERSKI  
CONVERGINT TECHNOLOGIES LLC  
c/o P. O. Box 241566  
Cleveland, OH 44124

Reference: N449230 101

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## VERIFICATION

The undersigned, MR. HENRY KEDZIERSKI - DIRECTOR OF CREDIT, being first duly sworn, on oath deposes and states that s/he is an authorized representative of CONVERGINT TECHNOLOGIES LLC, that s/he has read the above and foregoing General Contractor's Claim for Mechanic's Lien and that the statements therein are true and correct.

*Henry Kedzierski*

MR. HENRY KEDZIERSKI, DIRECTOR OF CREDIT

SUBSCRIBED AND SWORN to  
Before me this 16 day of  
Nov, 2022.



*Samantha Chain*

Notary Public

My commission expires: 8-20-23

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## Exhibit A

### PARCEL 2:

THAT PART OF BLOCKS 10 AND 12 LYING WEST OF THE WEST LINE OF IRVING STREET IN SANDER'S SECOND ADDITION TO THE TOWN OF BLUE ISLAND, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(S): 25-31-115-001 AND 25-31-115-002

### PARCEL 3:

THAT PART OF BLOCK 8 (LYING WEST OF IRVING STREET) (EXCEPT THE SOUTH 50 FEET OF THE WEST 181.5 FEET) IN SANDER'S SECOND ADDITION TO THE TOWN OF BLUE ISLAND, A SUBDIVISION OF PART OF SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(S): 25-31-115-003, 25-31-115-004 AND 25-31-115-005

### PARCEL 4:

THAT PART OF BLOCK 8 IN SANDER'S SECOND ADDITION TO THE TOWN OF BLUE ISLAND, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID BLOCK 8; THENCE RUNNING EAST ON THE SOUTH LINE OF BLOCK 8, 181.5 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID BLOCK 50 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID BLOCK 8, 181.5 FEET TO THE WEST

LINE OF SAID BLOCK, THENCE SOUTH ALONG THE WEST LINE OF SAID BLOCK 8, 50 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PTN(S): 25-31-115-006