UNOFFICIAL CC

Doc#. 2232213024 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

11/1/2022

Original Mortgage Amount

Date: 11/18/2022 09:38 AM Pg: 1 of 2

315,000.00

ADAM A DERSON		Instrument/Book #: 2220712133 Date Recorded: 7/26/2022	Page #: County Recorded:
	O/x	Date of Mortgage: 4/14/2022 Tax Parcel # 17-27-129-043-0000	COOK
Mortgagee	CNB Sar k		
Property	Ox		
Municipality	ANTONIO'S SUBDIVISION, COOR	COUNTY	
Property	0		
Description	2515 SOUTH CALUMET A VE JUS	, CHICAGO, IL 60616	
The Mortgagee herel	by certifies that the precise location of CNB	Bank is:	
	,	1 South Seco	
		Clearfield P.	D 1003U
mentioned mortgage	has been fully paid or otherwise discharged	listed above is .rv , and correct: and that the d and that upon 'ne ecording hereof said mo	
fully and forever sati	sfied and discharged.		

Commonwealth of Pennsylvania

Carly Rowles

Witness the due execution thereof.

MORTGAGE SATISFACTION PIECE

Mortgagor(s) RANDY BAINEY ADAM ANDERSON

County of Clearfield

On this date, 11-3-362, before me, the undersigned officer, personally appeared Kylie L. Graham, Vice President/Operations, of CNB Bank: known to me to be the person whose name is subscribed to the within instrument, and acknowledged that she executed the same for the purposes therein contained.

In witness whereof, I set my hand and official seal

After Recording, return to:

CNB Bank Attention: Debra Yarger (814) 290-5801 PO Box 42 Clearfield PA 16830

Commonwealth of Pennsylvania - Notary Sea: AMANDA M KELLY - Notary Public Clearfield County My Commission Expires Jan 29, 2024 Commission Number 1360879

VP/Operation .

Prepared by:

Debra Yarger Loan Services

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EXHIBIT A PROPERTY DESCRIPTION

GRANTEE: TIMOTHY L. BAINEY AND DELORES E. BAINEY HUSBAND AND WIFE, AS JOINT

TENANTS

PARCEL: 17-27-129-043-0000

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF IL. TO (VI):

PARCEL 1: THAT PART OF LOT 1 IN ANTONIO'S SUBDIVISION, BEING A RESUBDIVISION IN THE WEST HALF OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID ANTONIO'S SUBDIVISION RECORDED APRIL 9. 2007 AS DOCUMENT NO 0709906052, DESCRIBED AS FOLLOWS, COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1, THENCE SOUTH 89 DEGREES 56 MINUTES 20 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 116.40 FEET; THENCE SOUTH 00 DEGREES 03 MINUTES 40 SECONDS WEST, 4.48 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 43 SECONDS WEST, 129 45 FEET TO AN INTERSECTION WITH THE CENTER OF A PARTY WALL EXTENDED WEST FOR THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 53 MINUTES 17 SECONDS EAST ALONG THE CENTER OF SAID PARTY WALL AND WESTERLY EXTENSION, 49.69 FEET TO THE EAST LACE OF A BRICK BUILDING, THENCE SOUTH 00 DEGREES 00 MINUTES 18 SECONDS WEST ALONG THE EAST FACE OF SAID BUILDING, 17.36 FEET TO AN INTERSECTION WITH THE CENTE'S OF A PARTY WALL; THENCE NORTH 89 DEGREES 52 MINUTES 25 SECONDS WEST ALONG THE CENTER OF SAID PARTY WALL AND WESTERLY EXTENSION THEREOF, 49.69 FEET: THENCE NORTH 00 DEGREES 00 MINUTES 43 SECONDS EAST, 17.35 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE GRANT OF ACCESS EASEMENT RECORDED AS DOCUMENT NO. 0713115096 AND IN GRANT OF ACCESS EASEMENTS, PHASE I RECORDED AS DOCUMENT NO. 0719715111 AND THE DECLARATION OF EASEMENTS, COVENANTS, RESTRICTIONS AND PARTY WALL RIGHTS FOR THE EASTGATE VILLAGE HOMEOWNERS ASSOCIATION RECORDED AS DOCUMENT NO. 0713115097 AND AS AMENDED FROM TIME TO TIME, AND THE DECLARATION OF EASEMENTS, COVENANTS, RESTRICTIONS FOR THE TOWNHOMES AT EASTGATE VILLAGE TOWNHOUSE ASSOCIATION, RECORDED AS DOCUMENT NUMBER 0719715113 AND AS AMENDED FROM TIME TO TIME FOR INGRESS AND ECRESS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF FARCEL 1 FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS OVER, ACROSS AND UPON THE EASEMENT PARCEL AS DEFINED IN AND CREATED BY GRANT OF ACCESS EASEMENT DATED APRIL 6, 2006 AND RECORDED APRIL 11, 2008 AS DOCUMENT 0610118091 MADE 8Y MERCY HOSPITAL AND MEDICAL CENTER TO EASTGATE VILLAGE FIVE MODEL, L.L.C.

PARCEL 4: NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR UTILITY PURPOSES UNDER, THROUGH AND ACROSS THE EASEMENT PARCEL AS DEFINED IN AND CREATED BY GRANT OF UTILITY EASEMENT DATED APRIL 6, 2006 AND RECORDED APRIL 11, 2006 AS DOCUMENT NO. 0610118089 MADE BY MERCY HOSPITAL AND MEDICAL CENTER TO EASTGATE VILLAGE FIVE MODEL, L.L.C.