

# UNOFFICIAL COPY

2022-0057

WMO SCHEDULE R

Watershed Management Permit No.

OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY



## NOTICE OF WATERSHED MANAGEMENT PERMIT REQUIREMENTS AND OBLIGATIONS OF PERPETUAL MAINTENANCE & OPERATION

Doc# 2232215000 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/18/2022 09:30 AM PG: 1 OF 3

Name of Project: Glenview Life Storage

**Attach Legal Description**

A. NOTICE IS HEREBY GIVEN that the undersigned is (select one) (the owner and record title holder), (a principal beneficiary of Land Trust as Trustee), (an Officer

No. \_\_\_\_\_ held by \_\_\_\_\_ (Name of Trust Holder) as Trustee), (an Officer \_\_\_\_\_ (Official capacity)

of \_\_\_\_\_ Corporation), (a General Partner \_\_\_\_\_ partnership), (Name of Corporation) (Name of Partnership)

(a Managing Member of LSCD of Glenview Life Storage Limited Liability Company ("LLC")), which is the record title holder of the property (Name of Partnership)

is the record title holder of the property or properties shown on the attached plat of survey and legally described on the attached sheet(s); said recordation document and or record plans, attached hereto as Exhibit "R" and specifically incorporated by reference herein; said property being developed and built up for the benefit or use of more than one owner or user, is subject to the rules and regulations of the Metropolitan Water Reclamation District of Greater Chicago ("District") governing stormwater maintenance and operation requirements.

B. NOTICE IS FURTHER GIVEN that a Watershed Management Permit ("Permit") District Permit No.: \_\_\_\_\_ (covering the project indicated and designated by the number shown above) has been granted by the District with respect to the property described in Exhibit "R", for the development and/or redevelopment and/or construction of a qualified sewer system as shown on the permit and accompanying documents on file with the District.

\*C. NOTICE IS FURTHER GIVEN that the following facilities contemplated for construction under the permit on file with the District requires perpetual maintenance and operation by the co-permittee and / or the current property owner, to meet the requirements of the watershed management permit:

- |   | Applicability                           |  |
|---|---|--|
| A) Volume Control Facilities                    | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            |
| B) Detention Facilities (Existing and Proposed) | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            |
| C) Offsite or Trade-off Detention Facilities    | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No |
| D) Stormwater Management System(s) Component(s) | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No |
| E) Native Planting Conservation Area(s)         | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No |
| F) Compensatory Storage Area(s)                 | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No |
| G) Wetland/Buffer Mitigation Area(s)            | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No |
| H) Riparian Environment Mitigation Area(s)      | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No |
| I) Qualified Sewer Construction                 | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            |
| J) Other _____                                  | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No |
- (Include attachments as necessary)

RECORDING FEE 88.00  
DATE 11/18/22 COPIES 6x  
OK BY RE

D. THIS NOTICE, after it has been recorded, shall not be withdrawn, rescinded or removed, except after the District requirements relative to obligation of perpetual maintenance and operation of facilities have been satisfied with respect to the entire property described in Exhibit "R", and a written release from the obligations hereunder is obtained from the District.

Schedule R is to be executed by owner and furnished to District for proof of recordation. Owner is to pay all expenses for recording after construction and as-built survey is complete and prior to RFI to obtain return on deposit. Submit one original and one copy of the executed and recorded Schedule R along with record drawings, maximum size 30"x 36". The information provided on the record drawings must be legible when it is recorded (microfilmed). All documents submitted for filing must comply with the Illinois Plat Act and additional requirements as set forth by the County Recorder of Deeds.

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WMO Schedule R (Continued) Watershed Management Permit No.

This notice is intended to be given to any party or parties hereinafter acquiring any interest in the aforescribed property, or dealing with said property in any manner whatsoever, notifying them of the requirements for obligation of perpetual maintenance and operation for facilities for said property as provided herein. The owner hereby certifies that the property is recorded in the office of the Cook County Recorder of Deeds.

Signed by owner and record title holder dated this 6th day of SEPT, 2022

Impress

**CHOOSE A, B, C, or D**

Corporate

**A** (for individual owner) \_\_\_\_\_ Owner Seal Here

**B** (for Partnership) \_\_\_\_\_ General Partner

**C** (for Limited Liability Company) G-L-S- \_\_\_\_\_ Managing Member

**D** (for Corporation) \_\_\_\_\_ President

\_\_\_\_\_ Corporate Secretary

**E** (for property in a land trust) \_\_\_\_\_ Individual holding power of direction

### NOTARIZATION OF OWNER'S SIGNATURE

NOTE: (For individual, Partnership or Corporation) (if title to property is held in land trust, the trust officer must countersign in space provided.)

**CHOOSE A, B, C, D, or E, same as above**

State of IL

County of Lake } ss.

**A INDIVIDUAL OWNER**

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

**B PARTNERSHIP**

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ personally known to me to be a general partner of the \_\_\_\_\_ partnership, personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

**C Limited Liability Company (LLC)**

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jean L. Jodoin, Managing Member of LSCD of Glenview Lake Street, is personally known to me to be the same person whose name is subscribed to the preceding instrument as Managing Member, appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as Managing Member of the LLC, as (his) (her) free and voluntary act, and the free and voluntary act of the LLC, for the uses and purposes therein set forth, or,

**D CORPORATION**

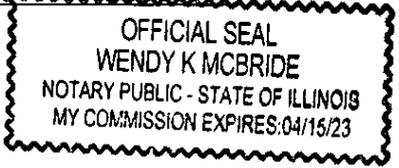
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_, President of \_\_\_\_\_, and \_\_\_\_\_, Secretary of the corporation, are personally known to me to be the same persons whose names are subscribed to the preceding instrument as President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as President and Secretary of the corporation, and affixed the corporate seal of the corporation, pursuant to authority given by the Board of Directors of the corporation, as their free and voluntary act, and as the free and voluntary act of the corporation, for the uses and purposes there stated.

Given under my hand and official seal, this 6th day of Sept, 2022

Commission expires

4/15 2023

Wendy K McBride  
(Notary Public)



**E LAND TRUST**

**COUNTERSIGNATURE**

\_\_\_\_\_ held by \_\_\_\_\_  
(Trust Officer)

\_\_\_\_\_ (Trust No.)

\_\_\_\_\_ as Trustee.  
(Name of Trustee)

# UNOFFICIAL COPY

PERMANENT INDEX NUMBERS: 04 - 28 - 300 - 027 - 0000  
04 - 28 - 300 - 028 - 0000  
ADDRESS: 3701 W. LAKE AVENUE, GLENVIEW, ILLINOIS 60026

LEGAL DESCRIPTION:

PARCEL 1:

LOTS 1 AND 2 IN MORELLI'S RESUBDIVISION OF LOTS 1, 2 AND 3 OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE, PERPETUAL EASEMENTS IN FAVOR OF PARCEL 1, AFORESAID AS CREATED BY RECIPROCAL GRANT OF EASEMENTS DATED JULY 31, 1989 AND RECORDED AUGUST 4, 1989 AS DOCUMENT 89358281 FOR INGRESS AND EGRESS FROM AND TO LAKE AVENUE OVER SO MUCH OF LOT 1 IN SAID MORELLI'S SUBDIVISION AS IS PRESENTLY OR SUBSEQUENTLY IMPROVED AS PART OF A DRIVEWAY AND LANES BETWEEN MARKED PARKING SPACES FOR USE OF VEHICULAR TRAFFIC USED IN CONNECTION WITH SAID PARCEL 1, AND OVER THOSE PORTIONS OF LOT 1 IN SAID SUBDIVISION FOR THE USE OF MARKED PARKING SPACES.

PARCEL 3:

NON-EXCLUSIVE 30 FOOT EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DOCUMENT RECORDED NOVEMBER 24, 1972 AS DOCUMENT 22130870 FOR THE PURPOSE OF INGRESS AND EGRESS OVER AND UPON THE PREMISES AS SET FORTH IN EXHIBIT ATTACHED THERETO.

County of Cook County Clerk's Office