UNOFFICIAL COPY

62-16-102 R GEORGE E. COLE* NO. 801:00K CDUNTT, ILLINOIS LEGAL FORMS OCTOBER, 1987LED FOR RECORD SPECIAL WARRANTY DEED		ACCORDER TO DEEDS	
Statutory (ILLINOIS) MAY 14 773 1 55 Pt.	22 323 743	22323743	
(Corporation to Corporation) (The Above Space For Recorder's Use Only)			
FEDERAL SAVINGS AND LOAN INSURANCE C	ORPORATION, a corpora	stion	
THE GRANTOR organized under the Laws of the Unit supervision of the Federal Home Loan	Bank Board.	the	
acorporation created and existing under and by virtue of the laws of the and duly authorized to transact business in the State of		consideration	
of One and No/100 DOLLARS, and other valuable considerations			
in hand paid, and pursuant to authority given by the Board of An Ac CONVEY S and WARRANT S to F. I. D. C., Inc.	ct of Congress of Said 21110 S. Western Ave	corporation nue	
a corporation organized and existing under and by virtue of the laws o		ois	
paving its principal office in the <u>Village</u> of <u>Olympia Field</u> and State of <u>Illinois</u> the following description of the following	ribed Real Estate situated in	the County of	
L 1/2		(
PARCAL 1: Lots 27, 233 and 234 in the First Addition to Harry L. Cuinn Memorial Subdivision of part of North We t quarter of Section 36, Township 36	the East half of the	·	
the Third Principal Meridian ALSO DARKEL 24		, SE	
PARCEL 21 Lots 242, 269, 2/0, 274, 285, 323, 324, 325, 3		ird RE	7
Addition to Pacesetter Knullcrest, Harry M. Ou in the North West quarter of Section 36, Towns			4
East of the Third Principal Meridian, in Cook	County, Illinois.	─	2
01	70		2
4			8
In Witness Whereof, said Grantor has caused its corporate seal to b			3
to be signed to these presents by its Special Represents Special Represents to the signed day in the second secon	May 19 73	anested by its	١, ١
FEDERAL SAVINGS AND LOAD IT	UP INCE CORPORATION	AFFIX	8
	OF JOHN		8. 1
Special Represe		MERRER	37
30	()	ZORKARK	
County and State and DO HERERY CERTIEY that	ndersigned, a wote y Public. Robert L. Pact 112	}	*
personally known forme to be thePresident of the Federal Savings and Loan In.	Special Representation	ive of the	
corporation and	personally i.m		
me to be the same persons whose name	les are subscribed to the for		
ment, appeared before me this day in proceedings of the special Representative	person and severally acknow	dedged the as	
and delivered the said instrument as	pecial Representative	2	
Co be affixed thereto, pursuant to author	ity, given by the Böard of	of Congress	
of said corporation as their free and vo			
Given under my frand and official seal, thislst	day ofMay	19_73	
Commission expires July 15, 19 73	NOTARY PLIRE	auf ,	
			2
	ADDRESS OF SHORE-	000	2 ,
(_F. I. D. C., Inc.	ADDRESS OF PROPERTY: Vacant Lots in Hazel	crest ME	323
(Name)	THE ADOVE ADDRESS IS FOR	<u> </u>	3 7
AAIL TO: 21110 South Western Avenue	THE ABOVE ADDRESS IS FOR STAT ONLY AND IS NOT A PART OF THIS SEND SUBSEQUENT TAX BILLS TO:	CTEST TO TO THE TOTAL PURPOSES DEED.	43
(City, State and Zip)	F.I.D.C., Inc.	~	
OR RECORDER'S OFFICE BOX NO.	(Address)	L	
	The second secon	A CONTRACTOR OF THE SECOND	policy is the end of oil

END OF RECORDED DOCUMENT