UNOFFICIAL CC

When Recorded Return To: JPMorgan Chase Bank C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Chase Account # 1176448517 FNMA Account # 4403067217 Doc#. 2232508083 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/21/2022 10:43 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANG, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to RUSHMORE LOAN MANAGEMENT SERVICES LLC, WHOSE ADDRESS IS 15480 LACUNA CANYON RD, SUITE 100, IRVINE, CA 92618 (888)504-6700, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/21/2013, and made by BARBARA G. O'CONNOR to JPMORGAN CHASE BANK, N.A. and recorded 07/18/2013 in the records of the Office of the Recorder of COOK County, <u>Illinois</u>, in <u>Document # 1319957273</u>. Upon the property styled in said State and County as more fally described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED			
Parcel ID Number 16-18-125-023-0000	0/2		
Property is commonly known as: 737 S (OAK PARK AVE, OA	K.P.A.R.K., IL 60304.	
Dated on <u>// / 5 / 2022</u> (MN JPMORGAN CHASE BANK, N.A.	M/DD/YYYY)		
By: Latrice Bell Vice President-Doc	Execution		
STATE OF LOUISIANA PARISH OF On 1/1/2/2022 (MM/DI personally known, who did say that he/s	D/YYYY), before moshe/they is/are the	Vice President 1.05 Execution	me _ of
		as signed on behalf of the corporation (or association), by author	
	:/she/they_acknowledge	d the instrument to be the free act and ared of the corporation	(or
association).		Vic.	
Yolanda A. Diaz	87401	Yolanda A. Diaz Ouachita Parish, Louisia na Lifetime Commission Notary Public ID# 87401	
Notary Public - STATE OF LOUISIAN	A .	11000) 1 0000 100 01 491	
Commission expires: Upon My Death	Latrice Bell		
Document Prepared By:	Catilice Dell	_, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite	A,
Monroe, LA, 71203, 866-756-8747			
JPMC2 434653517 M-695 T282210-	.12-55-50 (C-21 FRMII	1	
	(O E) 1 (O)	41	

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'EXHIBIT A'

LAND IN THE CITY/TOWNSHIP/VILLAGE OF OAK PARK AND THE COUNTY OF COOK, STATE OF IL, MORE PARTICULARLY DESCRIBED AS: LOT 10 IN BLOCK 3 IN OAK PARK AVENUE SUBDIVISION BEING A SUBDIVISION OF LOTS 2 AND 3 AND THAT PART OF LOT 1 LYING WEST OF OAK PARK AVENUE IN THE PARTITION BY THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS OF THE EAST 1/2 OF LOT 2 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 OF 5/1D SECTION) IN COOK COUNTY, ILLINOIS.



The Cook County Clerk's Office