

UNOFFICIAL COPY

Doc#: 2232513195 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 11/21/2022 11:42 AM Pg: 1 of 3

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 2442 58293 CSC 801 Adlai Stevenson Drive Springfield, IL 62703 Filed In: Illinois (Cook)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER 0801822002 01/18/2008	1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13
----------------------------------------------------------------------	----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

2. <input type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement
3. <input type="checkbox"/> ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8
4. <input checked="" type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. <input type="checkbox"/> PARTY INFORMATION CHANGE: Check <u>one</u> of these two boxes: <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record AND Check <u>one</u> of these three boxes to: <input type="checkbox"/> CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c <input type="checkbox"/> ADD name: Complete item 7a or 7b, and item 7c <input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only <u>one</u> name (6a or 6b)			
6a. ORGANIZATION'S NAME TUDOR GEORGE			
OR			
6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only <u>one</u> name (7a or 7b), use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name	
7a. ORGANIZATION'S NAME Community Loan Servicing, LLC, f/k/a Bayview Loan Servicing, LLC	
OR	
7b. INDIVIDUAL'S SURNAME	
INDIVIDUAL'S FIRST PERSONAL NAME	
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7c. MAILING ADDRESS 4425 Ponce De Leon Blvd., 5th Floor	CITY Coral Gables	STATE FL	POSTAL CODE 33146	COUNTRY USA
------------------------------------------------------------	----------------------	-------------	----------------------	----------------

8. <input type="checkbox"/> COLLATERAL CHANGE: Also check <u>one</u> of these four boxes: <input type="checkbox"/> ADD collateral <input type="checkbox"/> DELETE collateral <input type="checkbox"/> RESTATE covered collateral <input type="checkbox"/> ASSIGN collateral Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only <u>one</u> name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here <input type="checkbox"/> and provide name of authorizing Debtor			
9a. ORGANIZATION'S NAME BAYVIEW LOAN SERVICING, LLC			
OR			
9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. OPTIONAL FILER REFERENCE DATA: Debtor: TUDOR GEORGE

2442 58293

UNOFFICIAL COPY

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form
0801822002 01/18/2008

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

	12a. ORGANIZATION'S NAME BAYVIEW LOAN SERVICING, LLC		
OR	12b. INDIVIDUAL'S SURNAME		
	FIRST PERSONAL NAME		
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

	13a. ORGANIZATION'S NAME			
OR	13b. INDIVIDUAL'S SURNAME TUDOR	FIRST PERSONAL NAME GEORGE	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

debtor
TUDOR GEORGE
secure party
BAYVIEW LOAN SERVICING, LLC

15. This FINANCING STATEMENT AMENDMENT:
 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17
(if Debtor does not have a record interest):

17. Description of real estate:
see attached

13-08-430-075

18. MISCELLANEOUS:

UNOFFICIAL COPY

Exhibit "A"

THAT PART OF LOT NINETEEN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF SAID LOT 19, 128 FEET EASTERLY OF THE INTERSECTION OF THE NORTH LINE OF WEST LAWRENCE AVENUE AND THE EAST LINE OF NORTH MASON AVENUE, AS DEDICATED BY PLAT FILED IN THE REGISTRAR'S OFFICE IN COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 166158; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 19, 15.90 FEET TO THE CENTER OF THE 8 INCH WALL; THENCE NORTH ALONG THE CENTER OF SAID WALL, PRODUCED NORTH TO THE INDIAN BOUNDARY LINE; THENCE SOUTHWESTERLY 10.79 FEET ALONG THE INDIAN BOUNDARY LINE, TO THE INTERSECTION OF A LINE 128 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTH MASON AVENUE; THENCE SOUTH ALONG THE LAST DESCRIBED LINE TO THE PLACE OF BEGINNING (EXCEPTING FROM SAID PART OF LOT 19, THAT PART THEREOF LYING NORTH OF A LINE DRAWN EAST, PARALLEL WITH THE SAID SOUTH LINE OF LOT 19, FROM A POINT IN THE EAST LINE OF SAID NORTH MASON AVENUE, SAID POINT BEING 145 FEET NORTH OF THE SOUTH LINE OF SAID LOT 19 ALSO

THAT PART OF LOT 19 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID LOT 19, 128.0 FEET EASTERLY OF THE INTERSECTION OF THE NORTH LINE OF WEST LAWRENCE AVENUE AND THE EAST LINE OF NORTH MASON AVENUE; AS DEDICATED BY PLAT FILED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 166158; THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF NORTH MASON AVENUE 60.0 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF LOT 19, 167 FEET; THENCE SOUTH ALONG A STRAIGHT LINE TO THE POINT OF BEGINNING. IN BLOCK 1, IN FREE'S ADDITION TO THE VILLAGE OF JEFFERSON, BEING THAT PART OF THE SOUTHEAST QUARTER ¼ OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

APN: 13-08-430-075

Cook County Clerk's Office