

# UNOFFICIAL COPY

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Karen A. Yarbrough  
Cook County Clerk  
Date: 11/21/2022 10:26 AM Pg: 1 of 4

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Prepared By:  
**VILLAGE BANK & TRUST, N.A.**  
**SHIRLEY CLESCERI**  
234 W. NORTHWEST HIGHWAY  
ARLINGTON HEIGHTS, IL 60004

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Village Bank & Trust, N.A.** does hereby certify that a certain Mortgage, bearing the date **06/10/2015**, made by Paul J Duchek and Susan M Duchek, as Tenants by the Entirety, to **Village Bank & Trust, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **416 East Hawthorne St., Arlington Heights, IL, 60004** and further described as:

Parcel ID Number: **03-29-118-021-0000**, and recorded in the office of **Cook County**, as Instrument No: **1516344112**, on **06/12/2015**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: **See attached.**  
**234 W. Northwest Highway, Arlington Heights, IL, 60004**

Dated this **11/18/2022**  
Lender, **Village Bank & Trust, N.A.**

By: **Lukasz Moryl**  
Its: **Assistant Vice President**

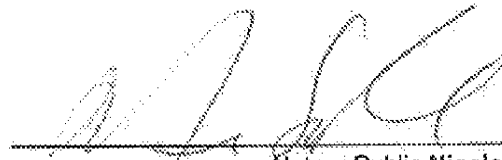
By: **Mary Kozar**  
Its: **Vice President**

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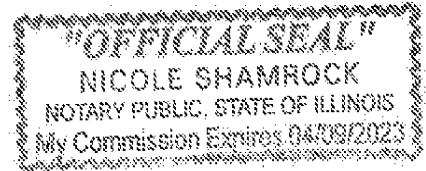
State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Village Bank & Trust, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Mary Kozar** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 11/18/2022 .

  
\_\_\_\_\_  
Notary Public Nicole Shamrock

Commission Expires: 04/09/2023



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

LOT 3 IN JOHN KUNZIE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF BLOCK 8 IN O.W. MILLER'S ARLINGTON HEIGHTS ACRE ADDITION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID JOHN KUNZIE'S SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 24, 1973, AS DOCUMENT NUMBER 2693757, IN COOK COUNTY, ILLINOIS.

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LOT 3 IN JOHN KUNZIE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF BLOCK 8 IN D.W. MILLER'S ARLINGTON HEIGHTS ACRE ADDITION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID JOHN KUNZIE'S SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 24, 1973, AS DOCUMENT NUMBER 2693757, IN COOK COUNTY, ILLINOIS.

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