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2232515021

STATE OF ILLINOIS
COUNTY OF COOK

Doc# 2232515021 Fee \$45.00

PHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/21/2022 02:05 PM PG: 1 OF 2

RELEASE OF MECHANIC'S LIEN

MECHANIC'S LIEN
DOCUMENT NO. 2135512008

Whereas, the undersigned, Auris Construction And Development Inc., heretofore, on the 21 day of December A.D. 2021 filed in the above office a Claim for Lien against Paul Walker d/b/a JD Storage a/k/a JD Storage, LLC & 1334 E. 79TH (Chicago), LLC & Barnett REI Finance 1 LLC & Lakeside Bank & Canadian Imperial Bank of Commerce, New York Branch, as Collateral Agent & Extra Space Storage LP & Areeif Lender LLC & Unknown Owners for 4,200.00 Dollars, and on the following described property, to wit:

BLOCKS 1 AND 2 IN THE RESUBDIVISION OF BLOCKS 98, 99, 102 AND 103 AND STREETS AND ALLEYS VACATED UNDER ORDINANCE PASSED BY THE CITY COUNCIL OF THE CITY OF CHICAGO, JUNE 17, 1918, ALL IN CORNELL IN SECTIONS 26 AND 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF CONSOLIDATION FILED FOR RECORD IN THE RECORDER'S OFFICE ON JULY 9, 1918 AND RECORDED AS DOCUMENT NO. 6355928 IN BOOK 155 OF PLATS, PAGE 8 TOGETHER WITH THE VACATED EAST AND WEST 16 FOOT ALLEY NORTH AND ADJOINING BLOCK 2 AFORESAID, ALSO THE VACATED NORTH AND SOUTH 16 FOOT ALLEY EAST AND ADJOINING SAID BLOCK 2 AND THE EAST LINE OF SAID BLOCK 2 PRODUCED NORTH 16 FEET, SAID ALLEYS VACATED YB ORDINANCE PASSED BY THE CITY COUNCIL OF CITY OF CHICAGO ON MARCH 14, 1923 AND RECORDED IN THE RECORDER'S OFFICE ON MAY 12, 1923 AS DOCUMENT NO. 7928565 IN BOOK 15899, PAGE 319, IN COOK COUNTY, ILLINOIS.

Which Claim for Lien is numbered as above.

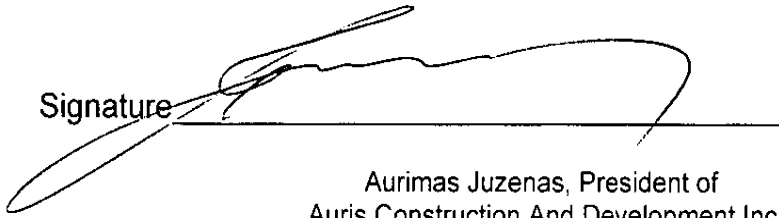
PERMANENT INDEX NUMBER: 20-26-427-006-0000

PROPERTY ADDRESS: 1334 E. 79th Street, Chicago IL 60619

Now therefore, for and in consideration of the sum of \$4,200.00, and other good and valuable consideration, the receipt whereof is hereby acknowledged, Auris Construction And Development Inc. does hereby satisfy and release the said Claim for Lien, and hereby authorize and request the said Recorder of Cook County to enter satisfaction and release thereof on the proper Record in his office.

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Witness my hand this 11 day of November A.D. 2022.

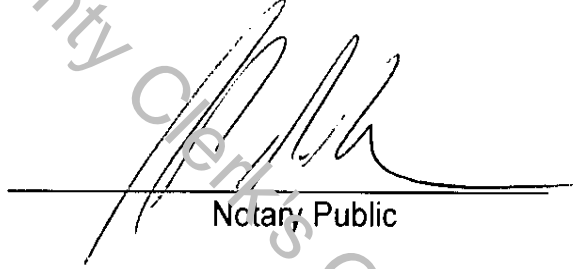
Signature 

Aurimas Juzenas, President of
Auris Construction And Development Inc.

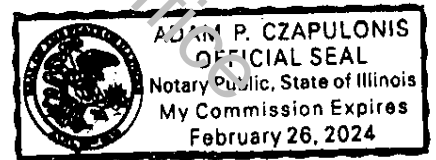
STATE OF ILLINOIS
COUNTY OF COOK

I, ADAM P. CZAPULONIS, a Notary Public in and for Cook County, in the State of Illinois, do hereby certify that, Patrick Broderick President of, Broderick & Son Plumbing and Sewers, Corp. a/k/a Patrick & Sons Plumbing Sewers a/k/a Broderick and Sons Plumbing and Sewer Co. personally known to me be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the use and purposes therein set forth.

Given under my hand and Notary Seal, this 11th day of Nov. A.D. 2022.


Notary Public

Mail recorded instrument to:
Adam P. Czapulonis, Esq.
5864 N. Milwaukee Ave.
Chicago IL 60646



This instrument prepared by:
Adam P. Czapulonis, Esq.
5864 N. Milwaukee Ave.,
Chicago IL 60646
Phone: 773-467-1600