UNOFFICIAL CC

When Recorded Return To: JPMorgan Chase Bank C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Chase Account # 22331482 FNMA Account # 4403042631 Doc#. 2232533133 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/21/2022 10:45 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, in TIONAL ASSOCIATION S/B/M TO CHASE BANK USA, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to RUSHMOPE LOAN MANAGEMENT SERVICES LLC, WHOSE ADDRESS IS 15480 LAGUNA CANYON RD, SUITE 100, IRVINE, CA 92618 (888)504-6700, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 02/02/2006, and made by LOVIE KELLY AND RAYMOND KELLY to CHASE BANK USA, N.A. and recorded 02/10/2006 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0604127136. Upon the

property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 325 IN BLOCK 12 IN AUSTIN'S 2ND ADDITION TO AUSTINVILLE, BEING A SUBDIVISION OF THE WEST 1/2

OF THE SOUTHEAST 1/4 AND WEST 1/2 OF THE NORTH EAST 1/4 (EXCEPT EAST 15 ACRES IN THE NORTH I/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND RAIL (OAD RIGHT OF WAY) IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Modification:	04/26/2016 INSTR#	1611747001.
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Parcel ID Number 16-08-211-004-0000

Property is commonly known as: 5959 W ERIÉ ST, CHICAGO, IL 60:44

Dated on 11 /15 /2024(MM/DD/YYYY)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO CHASE BANK USA, NATIONAL ASSOCIATION

By: Danielle Wroten —		(O/Z)	
Vice President-Doo Execution		_ 76	
STATE OF LOUISIANA PARISH OF OU	JACHITA	Danielle \ \ \ roten	
On(MM/DD/Y) Dersonally known, who did say that he/she/t	hey is/are the	Vice President-Doc Execution	, to me of
IPMORGAN CHASE BANK, NATIONAL	. ASSOCIATION S/B/M To of the corporation (or associated)	O CHASE BANK USA, NATIONAL ASSOCIATION, by authority from its board of direction (or association).	OCIATION and ectors, and that
W Low	87401	YOLANDA A. DIAZ	

<u>(ola</u>nda A. Diaz Notary Public - STATE OF LOUISIANA Commission expires: Upon My Death

STATE OF LOUISIANA LIFETIME COMMISSION **NOTARY ID #87401**

Danielle Wroten , JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Document Prepared By:

Monroe, LA, 71203, 866-756-8747

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