24

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SPECIAL WARRANTY DEED

Mail to:
ALEKSANDER IVANOV
252 VICTOR LN
LAKE ZURICH, IL 60047

Grantees Address and
Send subsequent
tax bills to:
ALEKSANDER IVANOV
252 VICTOR LN
LAKE ZUKICH, IL 60047

Doc# 2232533256 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/21/2022 01:27 PM PG: 1 OF 3

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this <u>20th</u> day of <u>September</u>, 2022, between <u>DEUTSCHE</u> BANK TRUST COMPANY AMERICAS, AS TRUSTEE FOR RESIDENTIAL ACCREDIT JOANS, INC., MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 265-QS17, created and existing under and by virtue of the laws of the United States of America, party of the first part, and ALEKSANLER IVANOV, a married person, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$19.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 11-30-406-024-1004

ADDRESS(ES): 7420 N WINCHESTER AVE, UNIT 1D, CHICAGO, IL 60626

REAL ESTATE TRA	NSFER TAX	21-Nov-2022
	CHICAGO:	547.50
	CTA:	219.00
	TOTAL:	766.50 *

11-30-406-024-1004 | 20220901641938 | 1-547-248-976

^{*} Total does not include any applicable penalty or interest due.

REAL ESTATE	TRANSFER	TAX	21-Nov-2022
The state of the s		COUNTY:	36.50
		ILLINOIS:	73.00
		TOTAL:	109.50
11-30 -40 6-	024-1004	20220901641938 1-	133-888-848

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IN WITNESS WHEREOF, said party of the first part has caused its name
to be signed to by its
(Name) Jacqueline S. Michaelson , and attested to by its Contract Management Coordinator (Name) Kerry Born the
day and year first above written.
BY: DEUTSCHE BANK TRUST COMPANY AMERICAS, AS TRUSTEE FOR RESIDENTIAL ACCREDIT LOANS, INC., MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2005-QS17 by ITS ATTORNEY IN FACT PHH MORTGAGE CORPORATION;
By: Secque lines With Attest:
Jacqueline S. Michaelson Kerry Born
Contract Management Coordinator Contract Management Coordinator
State of FLORIDA September 20, 2022 September 20, 2022
County of PALM BEACH) SS.
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
personally known to the
MORTGAGE CORPORATION its attorney in fact for DEUTSCHE BANK TRUST COMPANY AMERICAS, AS TRUSTEE FOR RESIDENTIAL ACCREDIT LOANS,
INC., MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2005-
INC., MURIGAGE ASSEL-BAUNED PASS-INKUUGH CERTIFICATES, SERIES 2005-
QS17 and Kerry Bo n , personally known to me to be
QS17 and Kerry Bo n , personally known to me to be a Contract Management Coordinator of said company, and personally
QS17 and Kerry Bo n , personally known to me to be a Contract Management Coordinator of said company, and personally known to me to be the same persons whose names are subscribed to the
QS17 and Kerry Bon, personally known to me to be a Contract Management Coordinator of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and
QS17 and Kerry Bon, personally known to me to be a Contract Management Coordinator of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and
QS17 and Kerry Bo n , personally known to me to be a Contract Management Coordinator of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, seeled and delivered the said
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QS17 and Kerry Bon, personally known to me to be a Contract Management Coordinator of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by said company, as their free and voluntary act and deed of said company, for the uses and purposes therein set forth. Given under my hand and official seal, this 25th day of September,
QS17 and Kerry Bo n , personally known to me to be a Contract Management Coordinator of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, scaled and delivered the said instrument pursuant to authority given by, said company, as their free and voluntary act and deed of said company, for the uses and purposes therein set forth.
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QS17 and

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1540, Chicago, IL 60603.

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LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK. STATE OF ILLINOIS, TO HAVE AND TO HOLD FOREVER:

UNIT 1D, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COM-MON ELEMENTS IN HARVEY HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 19305865, IN THE SOUTH-EAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 11-30-406-024-1004

1.
2. 7420
ODENTA OF COUNTY CLERK'S OFFICE ADDRESS(ES): 7420 N WINCHESTER AVE, UNIT 1D, CHICAGO, IL 60626

Property Address: 7420 North Winchester Ave, Unit 1D, Chicago, IL 60626 (Cook)