

UNOFFICIAL COPY

Doc#. 2232645060 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/22/2022 10:30 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **AUDREY B TRUMBLE**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: 39716657

Ref Number: 7910179766

Tax ID: 09-10-401-084-1002

12/8/2022

Property Address:

8904 JODY LN 1B

DES PLAINES, IL 60016

IL0v2M-RM-SNA39716657 E 11/21/2022 LRP01-OFF

This space for Recorder's use

MIN #: 100270300066798675

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR AMERICAN PACIFIC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN PACIFIC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **CONSTANTIN STROIE, AN UNMARRIED MAN AND DANA BODICA CIAMA, AN UNMARRIED WOMAN, AS JOINT TENANTS**

Date of Mortgage: **3/18/2022** Original Loan Amount: **\$108,000.00**

Recorded in **Cook County, IL** on: **4/12/2022**, book **N/A**, page **N/A** and instrument number **2210213096**

Property Legal Description:

UNIT NO 102-B. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE COURTLAND SQUARE CONDOMINIUM BUILDING NO. 28, AS DELINEATED AND

39716657

Page 1 of 2



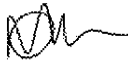
7910179766

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DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25053460. AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTHEAST QUARTER OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. APN#: 09-10-401-084-1002

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **11/21/2022**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN PACIFIC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

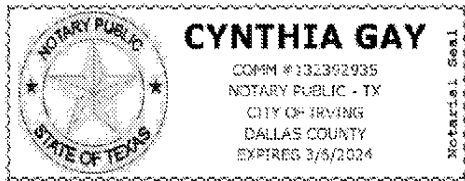
By: 

Ratanaphone M Vilaylueth, Vice President


STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this 11/21/2022, by **Ratanaphone M Vilaylueth, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN PACIFIC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.



My Commission Expires : 3/6/2024



Notary Public
Cynthia Gay
(Printed Name)