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Send All Notices to Assignee

RECORDING REQUESTED BY:
WELLS FARGO BANK, N.A.
2701 WELLS FARGO WAY
MAC: N9408-05E
MINNEAPOLIS, MN 55440-1629

Doc#: 2232647211 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/22/2022 03:24 PM Pg: 1 of 1

WHEN RECORDED MAIL TO:
WELLS FARGO BANK, N.A.
ASSIGNMENT TEAM
MAC: N9408-05E
PO BOX 1629
MINNEAPOLIS MN 55440-1629

Prepared By:
LOLETHA ELAINE PALMER

MIN: **10033630000007640**
MERS Phone #: **888-679-6377**

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOLLANDER FINANCIAL HOLDING, INCORPORATED, ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026**. By these presents does convey, assign, transfer and set over to: **WELLS FARGO BANK, N.A., 1 HOME CAMPUS, DES MOINES, IA 50328**. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$151699.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **04/19/2009** and recorded on **07/21/2009**, as Instrument No. **0920250019**

Legal Description: **THE SOUTH 12 1/2 FEET OF LOT 5 AND ALL OF LOT 6 IN BLOCK 2 IN CORNELL, BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 26 AND THE SOUTHEAST 1/4 OF SECTION 26 (WITH THE EXCEPTION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SOUTHEAST 1/4) THE NORTH 1/2 OF THE NORTHWEST 1/4, THE SOUTH 1/2 OF THE NORTHWEST 1/4 LYING WEST OF THE ILLINOIS CENTRAL RAILROAD AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **7112 S. UNIVERSITY AVENUE CHICAGO, IL 60619**

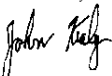
Parcel Identifier No: **20-26-105-019-0000**

Original Mortgagor: **JAMES CLEMONS AND BESSIE SMITH, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOLLANDER FINANCIAL HOLDING INCORPORATED, ITS SUCCESSORS AND ASSIGNS**

Date: **11/22/2022**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOLLANDER FINANCIAL HOLDING, INCORPORATED, ITS SUCCESSORS AND ASSIGNS

By: 

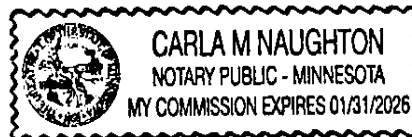
JOHN KEALY, Assistant Secretary

STATE OF **MN** }
COUNTY OF **Hennepin** } ss.

This instrument was acknowledged before me on **11/22/2022** by **JOHN KEALY** as Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOLLANDER FINANCIAL HOLDING, INCORPORATED, ITS SUCCESSORS AND ASSIGNS**



CARLA M. NAUGHTON, Notary Public
My Commission Expires: **01/31/2026**



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