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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2232649192 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/22/2022 02:52 PM Pg: 1 of 3

KATIE LYLE
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

1000841874
MICHAEL POLIDARIO
PO Date: 11/14/2022

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100188500000684267
MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MICHAEL POLIDARIO, UNMARRIED MAN,
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR DRAPER
AND KRAMER MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS** dated March 8, 2021 calling for the
original principal sum of dollars (\$156,000.00), and recorded in Mortgage Record , page and/or instrument #
2115501008, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described
as follows, to wit:

5055 MADISON ST, #405, SKOKIE IL - 60077
Tax Parcel No. 10-21-405-077-1023

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 22nd day of November, 2022.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR DRAPER
AND KRAMER MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS**

By



CONSUELO A TRAVIS
Its **ASSISTANT SECRETARY**

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1000841874

MIN# 10018850000684267 MERS PHONE: 1-888-679-6377

MICHAEL POLIDARIO

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **22nd** day of **November, 2022** ,
personally appeared **CONSUELO A TRAVIS, ASSISTANT SECRETARY**, of
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR DRAPER
AND KRAMER MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



MICHELLE PYBURN
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
February 20, 2025

Notary Public
MICHELLE PYBURN
My commission expires **2/20/2025**

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MICHAEL POLIDARIO

1000841874

PO Date: **11/14/2022**

EXHIBIT A

PARCEL 1: UNIT NUMBER 1-405 IN THE MADISON PLACE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: THE EASTERLY MOST 178.00 FEET AS MEASURED AT RIGHT ANGLES OF LOT 1 IN THE MADISON PLACE CONDOMINIUMS, BEING A RESUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON JANUARY 7, 2002 AS DOCUMENT NUMBER 0020023393, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021302667 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS PARCEL 2: THE EXCLUSIVE RIGHT TO USE BEING SPACE P-73 AND STORAGE SPACE S-73, A UNITED COMMON ELEMENTS, AS DELINEATED IN THE DECLARATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 0021302667 AND THE PLAT ATTACHED THERETO; PARCEL 3: EASEMENT FOR STORM WATER DETENTION FOR THE BENEFIT OF PARCEL 1 CREATED BY DEED RECORDED IN THE OFFICE OF THE RECORDER OF: DEEDS OF COOK COUNTY, ILLINOIS ON JUNE 16, 1994 AS DOCUMENT NUMBER 94530404 OVER AND UPON LOT 2 IN MADISON PLACE CONDOMINIUMS PLAT OF RESUBDIVISION AND CONSOLIDATION AFORESAID, IN COOK COUNTY, ILLINOIS.