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Doc#: 2232649210 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/22/2022 02:58 PM Pg: 1 of 3

When Recorded Mail To:
First Banc Mortgage, Inc.
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 109109

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MARY C CONTENTO** to **FIRST BANK FSB D/B/A FIRST BANK MORTGAGE** bearing the date 04/28/1995 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 95297162**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 24-17-201-127-1100

Property is commonly known as: 10441 S CIRCLE DRIVE UNIT 14C, OAK LAWN, IL 60453.

Dated this 22nd day of November in the year 2022

FIRST BANK D/B/A FIRST BANK MORTGAGE E/K/A FIRST BANK FSB D/B/A FIRST BANK MORTGAGE



ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

FBMRC 434918772 DOCR T222211-12:15:17 [C-3] ERCNIL1




D0098538333

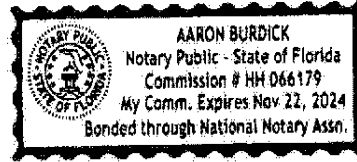
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 22nd day of November in the year 2022, by Alan Baker as VICE PRESIDENT of FIRST BANK D/B/A FIRST BANK MORTGAGE F/K/A FIRST BANK FSB D/B/A FIRST BANK MORTGAGE, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


AARON BURDICK
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FBMRC 434918772 DOCR T222211-12:15:17 [C-3] ERCNIL1



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'EXHIBIT A'

PARCEL 1: UNIT 14C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAWNCASTLE COVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 86-160703 AND AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 86-160702 AS AMENDED, IN COOK COUNTY, ILLINOIS.



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