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Doc#: 2232613220 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/22/2022 11:46 AM Pg: 1 of 3

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

**BOSTON NATIONAL TITLE AGENCY
400 ROUSER RD
CORAOPOLIS PA 15108**

ASSIGNMENT OF MORTGAGE

Lenders Loan Number: 100589628
Loan Amount: \$136,345.00
Borrower(s): JOHN J. TOOMEY

loanDepot.com, LLC A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 26642 TOWNE CENTRE DR, Foothill Ranch, CA 92610 its successors and assigns, hereby assign and transfer to

National Cooperative Bank VA whose address is 2011
Crystal Drive Suite 800 Arlington VA 22202 - assignee
its successors and assigns, all its right, title and interest in and to a certain mortgage executed by JOHN J. TOOMEY, and bearing the date of MAY 20, 2015 and recorded on JUNE 06, 2015 in the office of the Recorder of COOK County, State of ILLINOIS. Instrument Number: 1515308226.

Signed on the 18th day of May, 2021

By


Scott Vogt

Director, Document Control

IL22108323

IL 22108323

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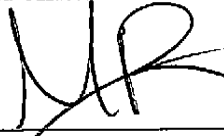
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

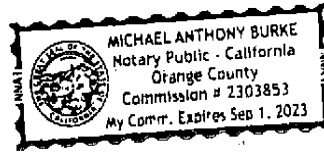
State of California }
County of Orange }

On the 18th day of May, 2021 before me, Michael Anthony Burke, a Notary Public, personally appeared Scott V. get who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his/her authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

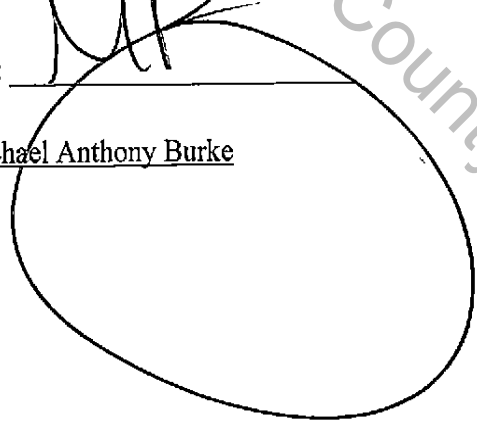
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature of Notary: 



Notary Public: Michael Anthony Burke



Property of Cook County Clerk's Office

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'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: PARCEL I: UNIT NO. 211 IN WILLOW CREEK NO. 6 ASSOCIATION, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 6 AND 7 OF WILLOW CREEK APARTMENT ADDITION (BEING A RESUBDIVISION OF PART OF WILLOW CREEK A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 28, 1970 AS DOCUMENT NUMBER 2536651) ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM REGISTERED AS DOCUMENT NUMBER 3139599. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. PARCEL II: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS SET FORTH IN THE PLAT OF WILLOW CREEK APARTMENT ADDITION REGISTERED DECEMBER 28, 1970 AS DOCUMENT NUMBER 2536651, FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS. PARCEL III: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I, AS SET FORTH IN THE DECLARATION OF RECIPROCAL EASEMENTS REGISTERED JULY 3, 1979 AS DOCUMENT NUMBER 2702046 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS. TAX ID/APN # 02-24-105-020-1040



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