UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF

Doc#. 2232613235 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/22/2022 11:50 AM Pg: 1 of 2

	ABOVE SPACE FOR RECORDER'S USE ONLY			
KNOW ALL MEN BY THESE PRESENTS, that	HealthCare Associates Credit Union	_ of the County of		
DuPage and the State of Ulinois for and in cons	sideration of the payment of the indebtedness sect			
	all the notes thereby secured, and of the sum of c			
whereof is hereby acknowledged, does hereby F	REMISE, RELEASE, CONVEY and QUIT CLAIM unt	to:		
Otilia E Faur aka Otilia Elena Faur				
Ox				
may have acquired in, through or by a certain ma and recorded in the Recorder's Office of	County, in the State of Illinois, as detherein described as follows: situated in the County	gust 2021 ocument		
DESCRIBED REAL ESATE: THE EAST 1/2 (EXCEP BLOCK 1 IN BUSBY'S SUBDIVISION OF THE SOU'TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE SURVEY IS ATTACHED AS EXHIBIT D' TO THE DE	CONDOMINIUM AS DELINEATED ON A SURVEY OF THE THE WEST 10.00 FEE THEREOF) OF THE NORTH 50 TH 1/2 OF THE SOUTHWEST 1/4, (EXCEPT 2 1/2 ACRE THIRD PRINCIPAL MEP.D.AN, IN COOK COUNTY, ILLI ECLARATION OF CONDOMINUM RECORDED AS DOCERCENTAGE INTEREST IN THE COMMON ELEMENTS, es thereunto belonging or appertaining. 1-312-034-1004	D.00 FEET OF S) OF SECTION 14, INOIS; WHICH UMENT NUMBER		
together with all the appurtenances and privilege	es thereunto belonging or appertaining.			
Permanent Real Estate Index Number(s): 20-14	I-312-0 <u>3</u> 4-1004	_~0		
Address of premises: 6100 S Woodlawn Ave U	nit #3 Chicago, IL 60637-4092			
Witness hands and seal this 18th day	of November . 2022	Λ		
	Jean Morris - AVP LOAN OPERATIONS			
	Tay Nel			

Todd Niedermeler - SENIOR VP/COO

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COUNTY OFDuPage	e		
Kelly Krumwiede		_, a_notary public in ar	nd for said County, in the State
aforesaid DO HEREBY CERTIFY that	at Jean Morris	personally known to	me to be the
AVP LOAN OPERATIONS of Health of personally known to me to be the same persons whose names are sub acknowledged that as such AVP LOA the said instrument as their free and and purposes therein set forth.	SENIOR VP/COO of oscribed to foregoing instru AN OPERATIONS and voluntary act, and as the f	said corporation, and perment, appeared before SENIOR VP/COO free and voluntary act of	personally known to me to be the me this day in person and severally they signed and delivered of said corporation, for the uses
GIVEN under my hand ar diofficial se	eal, this18th	day of <u>November</u>	2022
My commission expires: 04/05/202	<u>6</u>	KOLAMMUU	1
OFFICIAL SEAL KELLY H. KRUMWIEDE NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires April 5, 2026	RELEASE		NOTARY PUBLIC
	By Corpo	ration	
	HEALTHCARE ASSOC A		
	1151 EAST WARREN		
	NAPERVILLE, IL	60563	
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	TO		۷.
	OTILIA E i	FAUR	S
	6100 S Woodlaw	n AveUnit #3	0.
	Chicago, IL 6	0637-4092	175
			Office
	MAILT	o o	
	OTILIA E	FAUR	
	6100 S Woodlaw	n AveUnit #3	
	Chicago, IL 6	0637-4092	