

# UNOFFICIAL COPY

Doc#. 2232613463 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/22/2022 03:00 PM Pg: 1 of 2

PREPARED BY AND RETURN TO:

C. Riggsby  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake TX 76092

## RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain security interest under mortgage in the original principal amount of \$ 472,000.00 dated 2/27/2019, executed by **BRILLIANT FUTURE LLC, A/AN ILLINOIS LIMITED LIABILITY COMPANY**, for the benefit of FINANCE OF AMERICA COMMERCIAL LLC, A DELAWARE LIMITED LIABILITY COMPANY more fully described in a Mortgage duly recorded on March 5, 2019 in Document # 1906506185, Official Records of Cook County, Illinois, the obligation secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Parcel # 16-23-309-046-0000 Property Address: 1858 S SPRINGFIELD AVE, CHICAGO, IL 60623

This states that the obligation has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



BRILLIANT FUTURE LLC \*22113362\*

Executed on November 22, 2022.

FINANCE OF AMERICA COMMERCIAL LLC, A DELAWARE LIMITED LIABILITY COMPANY

By its Attorney in fact, Servis One, Inc. dba BSI Financial Services

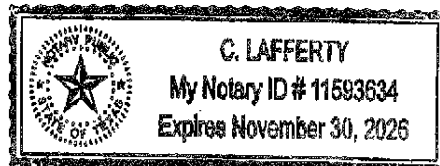
By: Heather Scott  
Heather Scott, Vice President

State of TX, County of Tarrant

This instrument was acknowledged before me on November 22, 2022, by Heather Scott, Vice President By its Attorney in fact, Servis One, Inc. dba BSI Financial Services FINANCE OF AMERICA COMMERCIAL LLC, A DELAWARE LIMITED LIABILITY COMPANY, Beneficiary.

C. Lafferty

Notary Public, C. Lafferty  
My commission expires: 11/30/2026



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## Exhibit A

LOTS 24 AND 25 IN BLOCK 5 IN MOORE'S SUBDIVISION OF LOT 1 OF SUPERIOR COURT PARTITION OF THE WEST 60 ACRES NORTH OF SOUTH WESTERN PLANK ROAD OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS OF PREMISES:

1858 S SPRINGFIELD AVE  
CHICAGO, IL 60623

TAX OR PIN NUMBER:

16-23-309-046-0000

22113362

BSI/FINANCEAMER/RR

Cook County, IL