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This document was prepared by:

Jeffrey Dovitz Cohen Dovitz Makowka, LLC 10729 West 159th Street Orland Park, IL 60467

After recording return to:

A.N. Investment Partners, LLC 1S280 Summit Ave., Suite A-2 Oak Brook Terrace, Illinois 60181 Attn: Anthony Giannini



Doc# 2232622007 Fee \$88.00

QHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/22/2022 10:18 AM PG: 1 OF 3

This space reserved for Recorder's use only.

ASSIGNMENT OF MORTGAGE & OTHER LOAN DOCUMENTS

FOR VALUE RECEIVED the receipt, adequacy and sufficiency of which are hereby acknowledged, Agent Equity Partner, ILC, an Illinois limited liability company ("Assignor"), having a mailing address of 1S280 Summit Ave., Suite A-2 Oak Brook Terrace, Illinois 60181, does hereby grant, bargain, sell, assign, deliver convey, transfer and set over unto A.N. Investment Partners, LLC, an Illinois limited liability company ("Assignee"), having a mailing address of 1S280 Summit Ave., Suite A-2 Oak Brook Terrace, Plinois 60181, and its successors and assigns, all of the Assignor's right, title and interest in, to and under the following mortgage and other loan documents, as each such instrument may have been amended and assigned:

- (i) That certain Mortgage dated August 19, 2003, made by Antonio Caratachea and Maria Caratachea, having an address of 2216 West 122nd Street. Blue Island, Illinois 60406, ("Mortgagor") in favor of Assignor recorded on September 8, 2004, with the Office of the Recorder of Deeds, Cook County, Illinois (the "Recorder"), as Document No. 0325140133 and modified by that certain Modification of Mortgage dated February 1, 2020 and recorded on October 12, 2020 with the Recorder as Document No. 2028421040 and further modified by that Modification of Mortgage dated September 8, 2020 and recorded with the Recorder on December 10, 2020 as Document No. 2034517116;
- (ii) That certain Assignment of Rents dated August 19, 2003, made by Mortgagor in favor of Assignor recorded on September 8, 2003 with the Recorder as Document No. 0325140134;
 - (iii) Any loan title policies insuring Assignor's interest in the Property; and
- (iv) Any and all other Loan Documents by and between Assignor and Mortgagor or Borrower relating to that certain loan encumbering the real property legally described on <u>Exhibit</u> "A" annexed hereto and incorporated herein by reference (the "**Property**").

TO HAVE AND TO HOLD the same unto the Assignee and to the successors and assigns of the Assignee forever.

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The Mortgage and other loan documents assigned hereby encumber the Property.

THIS ASSIGNMENT IS MADE WITHOUT RECOURSE AND WITHOUT REPRESENTATION OR WARRANTY, EXPRESS, IMPLIED OR BY OPERATION OF LAW, OF ANY KIND AND NATURE WHATSOEVER.

IN WITNESS WHEREOF, this Assignment has been duly executed on behalf of Assignor as of the 10th day of October, 2022.

ASSIGNOR:

Agent Equity Partners, LLC

By: Anthony Giannini

Its: Manager

STATE OF ILLINOIS

COUNTY OF (106)

Stopenty Ox County of Coun I, the undersigned, a Notary Public in and for said Courty, in the state aforesaid, DO HEREBY CERTIFY that Anthony Giannini, as the Manager of Agent Equity Partners, LLC, personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged to me that he/she signed and delivered the said instrument as his/her own free and voluntary act on behalf of the Lender, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 10 th day of October, 2022.

SUSANA OJEDA Official Seal Notary Public - State of Illinois My Commission Expires Oct 3, 2023

My Commission Expires:

- 3-2023

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Exhibit A

Legal Description

THE WEST 30 FEET OF THE EAST 125 OF THE SOUTH HALF OF BLOCK 11 IN JNG
THE EA.
NORTH, R.
JUNTY, ILLING.

PROPERTY CKA: 2510 W

PIN: 24-36-208-019-0000

Office

Office

Office

Office YOUNG'S ADDITION TO BLUE ISLAND, SAID ADDITION BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK