

UNOFFICIAL COPY

Doc#: 2232745094 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/23/2022 10:40 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 1377865257H

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 10-11-314-005-0000; 10-11-314-006-
0000; 10-11-314-021-0000;



RELEASE OF MORTGAGE

The undersigned, SECRETARY OF HOUSING AND URBAN DEVELOPMENT, located at 2401 NW 23RD STREET SUITE 1A1, OKLAHOMA CITY, OK 73107, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated NOVEMBER 21, 2014 executed by MARSHAL STEIN AND JUDITH STEIN, HUSBAND AND WIFE AS JOINT TENANTS, Mortgagor, to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, Original Mortgagee, and recorded on DECEMBER 10, 2014 as Instrument No. 1434456997 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: PARCEL 1: THE SOUTH 1/2 OF LOT 8 (EXCEPT THE WEST 10 FEET THEREOF) AND THE NORTH 1/2 OF LOT 9 (EXCEPT THE WEST 10 FEET THEREOF) IN BLOCK 1 IN THE HIGHLANDS, EVANSTON, LINCOLNWOOD FIRST ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 20 ACRES THEREOF) OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE NORTH 1/2 OF THE SOUTH 1/2 OF LOT 9 (EXCEPT STREET) IN BLOCK 1 IN HIGHLANDS, EVANSTON, LINCOLNWOOD FIRST ADDITION A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 20 ACRES) OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2235 CRAWFORD AVE, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 22, 2022.

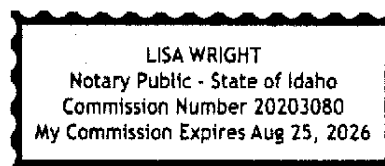
SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY NOVAD MANAGEMENT CONSULTING, LLC AS ATTORNEY-IN-FACT


LISA M. CARTER, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On NOVEMBER 22, 2022, before me, LISA WRIGHT, personally appeared LISA M. CARTER known to me to be the VICE PRESIDENT of NOVAD MANAGEMENT CONSULTING, LLC AS ATTORNEY-IN-FACT FOR SECRETARY OF HOUSING AND URBAN DEVELOPMENT the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


LISA WRIGHT (COMMISSION EXP. 08/25/2026)
NOTARY PUBLIC



POD: 20221028

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