UNOFFICIAL COPY

Recording Requested By:

NATIONSTAR MORTGAGE LLC DBA MR. COOPER

When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947

Doc#. 2232745097 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/23/2022 10:42 AM Pg: 1 of 2



RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR NORTH AMERICAN SAVINGS BANK, FSB ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by A LISCAN J MAKI AND DAVID J MAKI HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR NORTH AMERICAN SAVINGS BANK, FSB ITS SUCCESSORS AND ASSIGNS, ir, the County of Cook, and the State of Illinois, Dated: 07/02/2009 Recorded: 07/20/2019 as Instrument No.: 0920103032, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: AIL THAT CERTAIN PARCEL OF LAND SITUATE IN THE CITY OF ARLINGTON HEIGHTS, COUNTY OF COOK AND STATE OF ILLINOIS BOUNDED AND DESCRIBED AS FOLLOWS:

LOT 5 IN BLOCK 12 IN ARLINGTON PARK SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER (EXCEPT THE NORTH 25 FEET THEREOF) IN SECTION 30, TOWNSHIP 42 NORTH, R/NGE IL, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF THE NORTHERLY LINE OF THE RIGHT-OF-WAY OF THE CHICAGO AND NORTHWESTERLY RAILROAD, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 03-30-113-005-0000

Property Address: 817 N YALE AVE, ARLINGTON HEIGHTS, IL 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR NORTH AMERICAN SAVINGS BANK, FSB ITS SUCCESSORS AND/OR ASSIGNS On November 22nd, 2022

TSEDALE ALEMU, Vice-President

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STATE OF Texas COUNTY OF Denton

On November 22nd, 2022, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared TSEDALE ALEMU, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted. executed the instrument.

WITNESS my hand and official seal,

SYLVIA RAMIREZ

Notary Expires: 03/07/2023 #131921360

SYLVIA HAMINEZ Notary Public, State of Texas Comm. Expiras 03-07-2023 Notary ID 131921880

(This area for notarial seal)

Prepared By:

NOPER & Valencia Metcalf, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432