JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2232745172 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/23/2022 11:59 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TAFSE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from TOMASZ ZAMCRA to JPMORGAN CHASE BANK, N.A., dated 08/22/2012and recorded on 08/30/2012, in Book N/A at Page N/A, and/or as Document 1224342152 in the Recorder's Office of Cook County. State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 03-15-210-02 3-1 009

Property Address: 917 RIDGEFIELD LN WHELLING, IL 60090

Witness the due execution hereof by the owner of said mortgare on 11/22/2022.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Angele Wallen

Vice President - Document Execution

STATE OF Louisiana

PARISH OF **OUACHITA**  $\}$  s.s.

JUNE CLORAS On 11/22/2022, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/h.e/1.ey acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

YOLANDA A. DIAZ STATE OF LOUISIANA LIFETIME COMMISSION NOTARY ID #87401

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROELA71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1118315017

## **UNOFFICIAL COPY**

Loan No. 1118315017

## **EXHIBIT A**

UNIT 2-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COUNTRY HOMES OF RIDGEFIELD LANE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 86244522, AS NTI METHIN OF COOK COUNTY CLOTH'S OFFICE AMENDED, IN THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS.