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Record and Return To:

Information Systems and Networks
Corporation
Release Department
2000 N Classen Blvd Suite 3200
Oklahoma City OK 73106

Doc#: 2232708012 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/23/2022 09:46 AM Pg: 1 of 2

This Instrument Prepared By:

Information Systems and Networks
Corporation
RASHAD CARRETHEERS
2000 N Classen Blvd Suite 3200
Oklahoma City OK 73106

Loan #: **137-8063422**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **ANGEL SANTANA A MARRIED MAN MARIE SANTANA HIS WIFE AND JUANITA G. MALAVE AN UNMARRIED WOMAN**

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: 06/30/2020 Recorded: 09/17/2020 as Instrument No: 2026121228

Loan Amount: **\$4,937.75**

Legal Description: **LOT 9 IN BLOCK 12 OF MILLS AND SONS' SUBDIVISION OF BLOCKS 3, 4, 5 AND 5 IN THE RESUBDIVISION OF BLOCK 1 AND 2 IN THE FOSTER SUBDIVISION OF EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, T TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

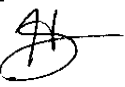
Parcel Tax ID: **16-03-405-029**

County: Cook County, State of Illinois

Property Address: 1132 N KARLOV AVE CHICAGO, IL 60651

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **11/22/2022**.

**Secretary of Housing and Urban Development by Its
Attorney in Fact Information Systems and Networks
Corporation**

By: 

Name: **Chris Jakova**

Title: **Authorized Agent**

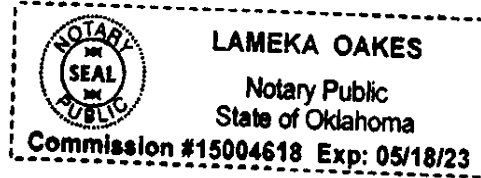
Power of Attorney previously recorded on **05/04/2022**, as
Instrument No. **2212404034**, in **Cook County** County, IL.

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STATE OF Oklahoma }
COUNTY OF Oklahoma } s.s.

On 11/22/2022, before me, **Lameka Oakes**, Notary Public, personally appeared **Chris Jakova, Authorized Agent of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Lameka Oakes**
My Commission Expires: **05/18/2023**
Commission #: **15004618**

Property of Cook County Clerk's Office