

UNOFFICIAL COPY



\*2232915029\*

Doc# 2232915029 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/25/2022 10:43 AM PG: 1 OF 2

## Full Satisfaction And Release of Mortgage

Loan No. 03-22001272

First Savings Bank of Hegewisch a corporation existing under the laws of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **ROGELIO SANCHEZ AND LYDIA VILLA-SANCHEZ, HUSBAND AND WIFE**, of the County of **COOK** and the State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **15<sup>TH</sup>** day of **AUGUST**, A.D.**2003**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book of records, on page , as document No **0326541007** and a certain Assignment of Rents dated the **15<sup>TH</sup>** day of **AUGUST**, **2003**, and recorded in the Recorder's Office of County, in the State of, in book of records, on page , as document No. , to the premises therein described, as follows, to-wit.

**LOT 14 (EXCEPT NORTH 5 FEET THEREOF) AND THE NORTH 10 FEET OF LOT 15 IN THE SUBDIVISION OF THE NORTH 462 FEET OF BLOCK 5 IN IRONWORKER'S ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTH FRACTIONAL 1/2 OF FRACTIONAL SECTION 8, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PIN# 26-06-305-017-0000**

situated in the of , County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining,  
**10234 AVENUE H, CHICAGO, IL 60617**

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto Affixed, and has caused its name to be signed to these presents by its **Vice President** this **31<sup>ST</sup>** day of **OCTOBER, 2022**

By: *Stephen Davenport*  
**Stephen Davenport, Vice President**

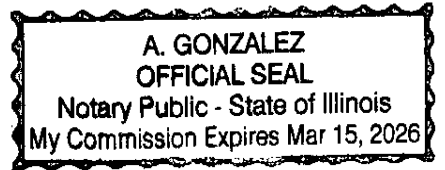
I, **Anna Gonzalez**, the undersigned, a Notary Public, in and for the County of Cook, State of Illinois, DO HEREBY CERTIFY THAT **Stephen Davenport**, personally known to me to be the **Vice President** of First Savings Bank of Hegewisch a corporation, appeared before me this day in person and acknowledged that as such **Vice President**, he signed and delivered the said instrument as such **Vice President** of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **31<sup>ST</sup>** day of **OCTOBER, 2022**

*A. Gonzalez*  
Notary Public

WITNESS:

By: *Dawn Copeland*  
**Dawn Copeland, Vice President**



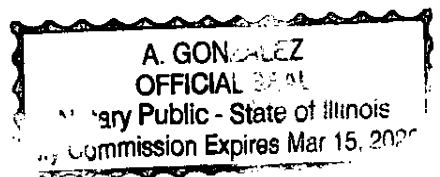
I, **Anna Gonzalez**, the undersigned, a Notary Public, in and for the County of Cook, State of Illinois, DO HEREBY CERTIFY THAT **Dawn Copeland, Vice President**, personally known to me, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as a witness as her free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **31<sup>ST</sup>** day of **OCTOBER, 2022**

*A. Gonzalez*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
First Savings Bank of Hegewisch  
13220 S. Baltimore  
Chicago, Illinois 60633

Stella Callas



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.