UNOFFICIAL COPY

Doc#. 2232922070 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 11/25/2022 12:44 PM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0269234407

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by CLEVELAND ELLIS to WELLS FARGO BANK, N.A. bearing the data 03/26/2010 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1025640017.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/d.scharge of record, with respect to the property therein described as situated in the County of COOK. State of Illinois as follows, to wit:

COOK, State of Illinois as follows, to wit:

THE SOUTH 50 FEET OF THE NORTH 100 FEET OF LOT 25 IN BROADVIEW, A SUBDIVISION IN SECTION 22,
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 15-22-104-016-0000

Property is commonly known as: 2235 SOUTH 21ST A /ENUE, BROADVIEW, IL 60155.

Dated this 18th day of November in the year 2022 WELLS FARGO BANK, N.A.

SHANNON MCKINNEY

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

30UNIL

WFHRC 435008224 DOCR T182211-12:44:43 [C-1] ERCNIL1



D0098499543

2232922070 Page: 2 of 2

UNOFFICIAL COPY

Loan Number 0269234407

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 18th day of November in the year 2022, by Shannon McKinney as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

COMM EXPIRES: 11/22/2024



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 435008224 DOCR T182211-12:44:43 | C-1 | ERCNIL1



