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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2232925048 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/25/2022 10:11 AM Pg: 1 of 3

ANTHONY COSCA
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

1000520418
MINI P JOSEPH
PO Date: 11/15/2022

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100092210000693939
MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOSEPH P MATHEW AND MINI P JOSEPH, HUSBAND AND WIFE, NOT AS TENANTS IN COMMON, AND NOT AS JOINT TENANTS BUT AS TENANTS BY THE ENTIRETY
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP ITS SUCCESSORS AND ASSIGNS** dated **August 21, 2015** calling for the original principal sum of dollars (**\$334,000.00**), and recorded in Mortgage Record , page and/or instrument # **1524055040**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

1814 E BITTERSWEET LANE, MOUNT PROSPECT IL - 60056
Tax Parcel No. **03-25-305-031-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **23rd** day of **November, 2022**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP ITS SUCCESSORS AND ASSIGNS

By 

CONSUELO A TRAVIS
Its **ASSISTANT SECRETARY**

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1000520418

MIN# 100092210000693939 MERS PHONE: 1-888-679-6377

MINI P JOSEPH

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **23rd** day of **November, 2022** ,
personally appeared **CONSUELO A TRAVIS, ASSISTANT SECRETARY**, of
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR CARDINAL
FINANCIAL COMPANY, LIMITED PARTNERSHIP ITS SUCCESSORS AND ASSIGNS**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



MICHELLE PYBURN
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
February 20, 2025

Notary Public
MICHELLE PYBURN
My commission expires **2/20/2025**

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MINI P JOSEPH

1000520418

PO Date: **11/15/2022**

EXHIBIT A

THE LAND REFERRED TO IS SITUATED IN THE CITY OF MOUNT PROSPECT, COUNTY OF COOK, STATE OF ILLINOIS AND IS DESCRIBED AS FOLLOWS: ALL THAT PARCEL OF LAND IN CITY OF MT PROSPECT, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 12 IN FOREST MANOR UNIT 2 BEING A SUBDIVISION IN THE SW 1/4 AND THE SE 1/4 OF SECTION 25 TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, STATE OF ILLINOIS. BEING THE SAME PROPERTY CONVEYED TO JOSEPH P. MATHEW AND MINI P. JOSEPH, HUSBAND AND WIFE, NOT AS TENANTS IN COMMON, AND NOT AS JOINT TENANTS BUT AS TENANTS BY THE ENTIRETY FROM JOSEPH P. MATHEW, FORMERLY KNOWN AS JOSEPH M. PULICKAKUNNEL, PURSUANT TO PETITION FOR NAME CHANGE GRANTED MARCH 10, 2011 BY U.S. DEPARTMENT OF HOMELAND SECURITY, AND MINI P. JOSEPH, FORMERLY KNOWN AS MINI GEORGE, PURSUANT TO PETITION FOR NAME CHANGE GRANTED MARCH 10, 2011 BY U.S. DEPARTMENT OF HOMELAND SECURITY, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY BY DEED DATED 18-JUL-2011 AND RECORDED ON 31-OCT-2011 IN DOCUMENT NO. 1130455030 IN THE COUNTY RECORDER'S OFFICE OF COOK COUNTY, IL.