## **UNOFFICIAL COPY**

| <u>.</u>         | 22 320 - Shilum R. Oliver  | er e |            |
|------------------|--|--|------------|
|                  | COOK COUNTY HALLAGIS 22 330 775 GECORDER OF DEEDS  |  |            |
| 5.5              | TRUSTEE'S DEED   34 PK   22330775  | -  |            |
| 1                | THIS INDENTURE, made this 1st day of May , 1973 , between BEVERLY  |  |            |
|                  | BANK, a banking corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded or registered and delivered to said Bank in pursuance of a trust agreement   |  |            |
|                  | dated the 3rd day of October , 1968 , and known as Trust No. 8-1586 party of the first part, and JEROME ARNOT  | ,  |            |
|                  | 1650 W. 87th St., Unit 1-1 Chicago, Illinois parties of the second part.   |  |            |
| Ø,               | WITNESSETH, that said party of the first part, in consideration of the sum of \$10.00  Ten and no/100dollars, and other good and valuable  |  |            |
|                  | considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, , the following described  |  |            |
| N                | real estate, situated in Cook County, Illinois, to-wit:  |  |            |
|                  | U it No. 1-1, as delineated on survey of the following described parcel of R-1 Estate (hereinafter referred to as 'parcel'): Lots 8 and 9 in Block   |  |            |
| <b>屬</b> \ _ , , | Frank N. Gages addition to Englewood Heights, being a subdivision of the   |  |            |
| W                | South 1/2 of the South East 1/4 (except the West 10 acres thereof) of Section 31, accounting 38 North, Range 14 East of the Third Principal Meridian, in   |  |            |
| 5                | Gook County, Illinois which survey is attached to declaration recorded as Document No. 22280951 together with an undivided .1418 per cent interest in  |  |            |
| - N              | all the units hereof as defined and set forth in said declaration and  |  |            |
|                  | survey). in Cool County, Illinois Together with the tener c. s and appurtenances thereunto belonging.  | CO.NO. 016                               |            |
| <b>X</b> ×       | TO HAVE AND TO HOW the same unto said parties of the second part, and to the proper use, benefit and behoof forever of said party of the   | 111187                                   |            |
| 7                | activity part.   |  |            |
|                  |  |  |            |
|                  | <b>500</b>   | ST PST                                   |            |
| 1                |  | E SE                                     |            |
| 3                | 4  | E AND                                    |            |
| 3                | This deed is executed by the party of the first part, as Truster as of coresaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of sai Deed or Deeds in Trust and the provisions of said Trust Agreement aproxyment of the provisions of said Trust Agreement aproxyment of the provisions of said Trust Agreement and the provisions of said Trust Agreement aproxyment of the provisions of said Trust and aproxyment and approxyment of the provisions of said trust and approxyment and approxyment of the provisions of the prov | <b>***</b>                               |            |
|                  | liens of all triple deeds and/or mortrages upon said real est te, if any, of record in said county; all unpaid general taxes and special and smortrage and special and smortrage and special and smortrage and special and smortrage and the said real estate; building inpersonal triple and other restrictions of record, if any party walls, party wall rights and party wall arrest and party wall arrest and party wall arrest and special specia |  |            |
|                  | any this first the dept of parties in possession.  It is not the first part has caused its co porate seal to be hereto affixed, and has caused to be hereto affixed, and has caused to be hereto affixed.  | <b>100</b>                               | 1          |
|                  | a presents by its Asst vice-President no att sted by its Assistant Trust Officer, the day  | 011111111111111111                       |            |
|                  | By way & Rotelle APRE VICE-PRESIDENT   | 14.50                                    |            |
|                  | Attest Aguin Rymun SST TRUST OFFICER   |  |            |
|                  |  |  | - Table 1  |
|                  | COUNTY OF COOK  SS. A Notary Public in and for said County, in the state aforesaid, 10 TEREBY CERTIFY, THAT June R. Ritchie  |  |            |
|                  | Assit_ Vice-President of BEVERLY BANK, and Sylvia  |  |            |
|                  | A CONTRACTOR OF THE CONTRACTOR | 133                                      |            |
|                  | whose names are subscribed to the foregoing instrument as such   | ) 7                                      |            |
|                  | own free and voluntary act, and as the free and voluntary act as ald Bank, for the uses and purposes therein set forth.  18t   | 33                                       |            |
|                  | Given under my hand and Notaring Sal this 18t day 173  |  |            |
|                  | INSERT STREET ADDRESS OF ABOVE   |  |            |
|                  | D ()   | iant's                                   | 1          |
|                  | I NAME 1650 W. 87th St. Unit 1-1   |  | عفالسارعاة |
|                  | E R CITY Chicago Chicago, Illinois   |  |            |
|                  |  |  |            |
|                  | T BOX 533  |  |            |
|                  |  |  |            |
|                  |  |  |            |
|                  |  | 1  | 150        |

\*END OF RECORDED DOCUMENT