UNOFFICIAL COPY



Doc# 2233240001 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/28/2022 09:29 AM PG: 1 OF 3

Prepared By, Please Record and Return to: APEX COMMERCIAL CAPITAL CORP. F/K/A APEX MORTGAGE CORP., A Subsidiary of Firstrust Bank I Walnut Grove Drive, Suite 300 Horsham, PA. 19: 44

SATISFAC UDN/RELEASE OF SUBORDINATION AGREEMENT - LEASE

KNOW ALL MEN BY THESE PRESENTS, that APEX COMMERCIAL CAPITAL CORP F/K/A APEX MCRTGAGE CORP. ("Lender"), in the County of MONTGOMERY in the State of PENNSYLV ANIA for and in consideration of the payment of the indebtedness secured by the SUBORDINATION AGREEMENT - LEASE, hereinafter mentioned, and does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto DONALD C. GROSSMAN and LINDA A. GROSSMAN ("Grantor"), his/her/their heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain SUBOR MNATION AGREEMENT - LEASE bearing the date of APRIL 4, 2014, recorded in the Record of Office for COOK County, in the State of ILLINOIS on APRIL 11, 2014, as DOC #: 1410134022, to APEX MORTGAGE CORP., for the premises therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

STREET ADDRESS: 4205-4215 LAWNDALE AVENUE, LYONS, IL 60534 PARCEL: 18-02-211-033

Witness our hand and seal, this 20TH day of SEPTEMBER, 2022

APEX COMMERCIAL CAPITAL CORP. FT/A
APEX MORTGAGE CORP.

CLAIRE M. GORTON, TREASURER

S / P 3 S / 1 SC_ INT RV

2233240001 Page: 2 of 3

Of County Clark's Office

UNOFFICIAL COPY

STATE OF PENNSYLVANIA

SS:

COUNTY OF MONTGOMERY

I, Geralyn M. Moore, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CLAIRE M. GORTON, Treasurer of Apex Commercial Capital Corp. F/K/A Apex Mortgage Corp., personally known to me to be the same person whose name is subscribed to be the foregoing instrument, appeared before me this day in person and acknowledged that the as TREASURER respectively, signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 20TH day of SEPTEMBER, 2022

Notary Public

Commonwealth of Pennsylvania - Notary Seal Geralyn M. Moore, Notary Public Montgomery County My commission expires March 07, 2023 Commission number 1231270

2233240001 Page: 3 of 3

UNOFFICIAL COPY

LEGAL DESCRIPTION

Lots 1 through 6 (except the East 75 feet thereof) in Loeb's Subdivision of Lots 50 to 63 in Kohout Brothers Subdivision, being a part of the East half of the Northeast quarter of Section 2, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

ddress commo.
205-4213 Lawndan.
Lyons, IL 60534

PIN#: 18-02-211-033