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2233240039

Doc# 2233240039 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/28/2022 12:42 PM PG: 1 OF 3

SCRIVENER'S AFFIDAVIT

After Recording Return to/Prepared by:

Lisa Mitchem

U.S. Bank N.A.

221 W Cherry St.

Nevada, MO 64772

Cross Reference to Document Number – 2208055126

Book – n/a Page- n/a

Loan# 2201409911 Attention: Recorder of Deeds

Please index under the following names, as Grantors, in addition to the name of the Affiant.

Names: Wei Min He (“Grantor”)

U.S. BANK National Association (“Grantee”)

State of : Missouri

County of : Vernon

On this 27th day of October 2022, before me personally appeared Amber T. Schluckebier, to me personally known, who being by my duly sworn on his/her oath did say that the following statements are true and correct to the best of his knowledge.

1) My name is Amber T. Schluckebier, I am a Officer for U.S. Bank, N.A.

2) That the real property affected by this affidavit is described as follows:

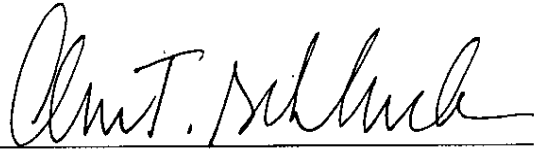
See attached Legal Description - Exhibit A

Which has property address of 1738 Chicago Avenue, Unit 304, Evanston, IL 60201

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- 3) There appears of record the Mortgage recorded on **March 21, 2022** as **Document Number – 2208055126, Book- n/a, Page(s) n/a**
 - 4) That due to a scrivener's error in the above mentioned documents this affidavit is being filed for record
 - 5) That the purpose of this recordation of this affidavit is to correct spelling of borrower name on page 1 to show Wei Min He
- Further, the affiant sayeth not.

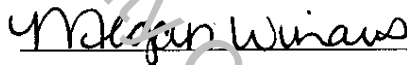
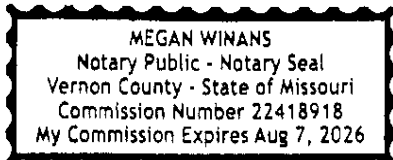


Amber T. Schluckebier-Officer

State of : Missouri
County of : Vernon

On this 27th day of October 2022, before me personally appeared Amber T. Schluckebier, Officer of U.S. Bank N.A. and that said instrument was signed and executed in behalf of said company and acknowledged that said instrument to be the free act and deed of said company.

In Testimony whereof, I have hereunto set my hand and affixed my official seal in the County and State the day and year first above written.



Notary Public – Megan Winans
My term expires: 08/07/2026

Property of Book County Clerk's Office

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EXHIBIT 'A' LEGAL DESCRIPTION

Order No.: 21025206PL

For APN/Parcel ID(s): 11-16-209 021-1013

UNIT NUMBER 304A, IN LAKEVIEW TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT "A" IN THE CONSOLIDATION PLAT OF THE EAST 150.0 FEET OF LOT 1 AND THE NORTHERLY 22.0 FEET OF THE EASTERLY 150.0 FEET OF LOT 18 IN BLOCK 15 IN THE VILLAGE OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE NORTH 40.0 FEET SOUTH OF AND ADJOINING THE NORTH 22.0 FEET OF LOT 18 IN BLOCK 15 IN THE VILLAGE OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 24, 1978 AS DOCUMENT 24598160, IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION RECORDED AS DOCUMENT 25506674, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS