

UNOFFICIAL COPY

Record and Return To:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273

Doc#: 2233247178 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/28/2022 12:10 PM Pg: 1 of 2

This Instrument Prepared By:

FIFTH THIRD BANK
ANNA SANTIAGO
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227
800-972-3030

Loan #: *****661
Investor Loan #: 252066146

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY 5001 KINGSLEY DR, CINCINNATI OH, 45227**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **ROBERT OLECH and AJICJA DURMA husband and wife**

Original Mortgagee(s): **FIFTH THIRD MORTGAGE COMPANY**

Dated: 12/23/2015 Recorded: 01/11/2016 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1601139028

Loan Amount: **\$320000.00**

Legal Description: **LOT 4 AND AN UNDIVIDED 1/10 OF LOTS 12, 13 AND 14 IN OWNER'S DIVISION, BEING A SUBDIVISION OF THAT PART OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS BEGINNING IN THE WEST LINE OF SAID NORTHWEST 1/4, 1546.71 FEET SOUTH OF THE NORTHWEST CORNER OF SAID NORTHWEST 1/4; THENCE SOUTH ON SAID WEST LINE 344.47 FEET TO A POINT 747.12 FEET NORTH OF THE SOUTH LINE OF SAID NORTHWEST 1/4; THENCE EAST ON A LINE PARALLEL WITH THE SOUTH LINE 863.94 FEET; THENCE NORTHERLY 345.5 FEET; THENCE WESTERLY TO THE PLACE OF BEGINNING, ALSO KNOWN AS LOT 20 IN THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **02-35-100-021-0000; 02-35-100-022-0000**

County: Cook County, State of Illinois

Property Address: 4630 TEONIA WOODS DR ROLLING MEADOWS, IL 60008

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **11/28/2022**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION,
SBM TO FIFTH THIRD MORTGAGE COMPANY**

By: 

Name: **Aaron Marcheski**

Title: **Assistant Vice-President**

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STATE OF Ohio
COUNTY OF HAMILTON } s.s.

On 11/28/2022, before me, **Sally Knox**, Notary Public, personally appeared **Aaron Marcheski**, **Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Sally Knox



SALLY KNOX
Notary Public, State of Ohio
My Commission Expires
May 18, 2026
COMMISSION: 2016-RE-570684

Notary Public: **Sally Knox**
My Commission Expires: **05/18/2026**
Commission #: **2016-RE-570684**

Property of Cook County Clerk's Office