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Send All Notices to Assignee

RECORDING REQUESTED AND PREPARED BY:

JPMorganChase - eP4 700 Kansas Lane

700 Nansas 1 MC 8000

Monroe LA 71203

AND WHEN RECORDED MAIL TO:

JPMorganChase - cP4 700 Kansas Lane MC 8000 Monroe LA 71203

SUBMITTED BY: Belinda Sodela

Servicer Loan #: 7007(7)79

Doc#. 2233247309 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/28/2022 02:44 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, JPMORGAN CHASE BANK, N.A. 700 KANSAS LN MC 8000, MONROE, LA 71203, By these presents does convey, assign, transfer and set over to: NATIONSTAR MORTGAGE 1 CC, 8950 Cypress Waters Blvd, Coppell, TX 75019, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$170,096.00 is recorded in the State of Illinois, County of Cock Official Records, dated 03/02/2011 and recorded on 03/21/2011, as Instrument No. 1108008122

Legal Description: SEE EXHIBIT A ATTACHED

Property Address: 1227 W HOOD AVE, CHICAGO, II, 00660

Parcel Tax ID: 14-05-122-025-0000 Original Mortgagor: KENNETH M ISCRA

Original Mortgagee: JPMORGAN CHASE BANK, N.A.

Date: 1/-2/-2022 JPMORGAN CHASE BANK, N.A.

Name: Latrice Bell

Title: Vice President-Doc Execution



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STATE OF Louisiana			
PARISH Ouachita			
On <u>11-21-2022</u>	before me appeared	Latrice Beli	to me personally known,
who did say that s/he/they is		Vice President-Doc Execution	of JPMORGAN CHASE
		on behalf of the corporation (or ass instrument to be the free act and d	sociation), by authority from its board eed of the corporation (or
Witness my hand and offici	al seal.		
Notary Public:	<u> </u>		i A. Diaz Louisiana
	da A. Diaz	-	ommission
My Commission Expires: Commission #:	LIFETIME	 Notary Public 	c ID # 87401
		Oot County Clart's Office	

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EXHIBIT A - LEGAL DESCRIPTION

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

THE EAST 16 FEET OF LOT 26 AND THE WEST 16 FEET OF LOT 27 IN MILSTED'S SUBDIVISION OF NORTH 5 ACRES OF SOUTH 30 ACRES OF EAST 1/2 OF NORTH WEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PPN: 14-05-122-025-0000

KENNETH M. ISCRA, NEVER MARRIED

1227 W HOOD IVE, CHICAGO IL 60660

Loan Reference Number : 6918429/1757643276

First American Order No: 43339348

Identifier:

per der No.

Oxcook

County

Carts

Oxide