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Send All Notices to Assignee

RECORDING REQUESTED AND PREPARED BY: JPMorganChase - eP4 700 Kansas Lane MC 8000

Monroe LA 71203

AND WHEN RECORDED MAIL TO:

JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe LA 71203
SUBMITTED BY:

Jessalyn Barriga

Servicer Loan #: 6801-3666

Doc#. 2233247310 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/28/2022 02:44 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, JPMorgan Chase Bank, National Association, s/b/m Chase Home Finance LLC, s/b/m to Chase Manhattan Mortgage Corporation 700 Kansas Lane MC 8000, Monroe, LA-7/203, By these presents does convey, assign, transfer and set over to: NewRez LLC f/k/a New Penn Financial, Lac d/b/a Shellpoint Mortgage Servicing, 55 Beattie Place, MS#100, Greenville, SC 29601, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$114,400.00 is recorded in the State of Illinois, County of Cook Official Records, dated 04/08/2004 and recorded on 04/27/2004, as Instrume, 1 No. 0411806069

Legal Description: SEE EXHIBIT A ATTACHED

Property Address: 10038 W SCHILLER BLVD FRANKLIN PARK, IL 60131

Parcel Tax ID: 12-28-114-040-0000 12-28-114-041-0000

Original Mortgagor: ROBERT S MATZUKA JR AND HEATHER M HUNT

Original Mortgagee: CHASE MANHATTAN MORTGAGE CORP.

Date: 11-21-22	
· · · · · · · · · · · · · · · · · · ·	/m Chase Home Finance 1 20, s/b/m to Chase Manhattan
Mortgage Corporation	T'6
Ohne	The state of the s
Name: QUATEADRA SMITH	SI STANCE
Title: Vice President-Doc Execution	ALL MARKET STATE OF THE STATE O
	William William Association of the Control of the C

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STATE OF Louisiana		
PARISH Ouachita		
On 11-21-22 before me appeared	QUATEADRA SMITH	to me personally known,
who did say that s/he/they is (are) the Vice Presidential Association, s/b/m Chase Home Finant that the instrument was signed on behalf of the corporate that s/he/they acknowledged the instrument to be the	ce LLC, s/b/m to Chase oration (or association), by	authority from its board of directors, and
Witness my hand and official seal.		
Notary Public: Yolanda A. Diaz My Commission Expires:	YOLANDA A STATE OF LO LIFETIME COM NOTARY ID:	UISIANA MISSION
Commission #: 8740 t		
	Of County	

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EXHIBIT A - LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT:

LOT 22 AND 23 IN BLOCK 7 IN FOURTHS ADDITION TO FRANKLIN PARK IN SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, BAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO ROBERT S.

MATZUKA, JR. AND HEATHER M. HUNT BY DEED FROM

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO,
A NATIONAL BANKING ASSOCIATION, DULY AUTHORIZED TO

ACCEPT AND EXECUTE TRUSTS WITHIN THE STATE OF

ILLINOIS, NOT PERSONALLY BUT AS TRUSTEE UNDER THE

PROVISIONS OF A DEED OR DEEDS IN TRUST DULY RECORDED

AND DELIVERED TO SAID BANK IN PURSUANCE OF A CERTAIN

TRUST AGREEMENT, DATED THE 1ST. DAY OF APRIL, 1985

KNOWN AS TRUST NUMBER 1065 RECORDED 10/D1/1996 IN

DEED DOCUMENT NO. 96744664, IN THE OFFICE OF THE

RECORDER OF DEEDS FOR COOK, ILLINOIS.