

# UNOFFICIAL COPY

Doc#. 2233255061 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 11/28/2022 10:01 AM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0279199491

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **GREGORY R TANSKI AND JEANNE GOURGUECHON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CHICAGO BANCORP, INC, ITS SUCCESSORS AND ASSIGNS** bearing the date 01/03/2011 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in **Document # 1102111063**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 11-31-116-050-1004

Property is commonly known as: 2042 W MORSE AVE. UNIT 1W, CHICAGO, IL 60645.

**Dated this 28th day of November in the year 2022**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CHICAGO BANCORP, INC, ITS SUCCESSORS AND ASSIGNS**



**ALAN BAKER**

**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 435026246 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100201590000464060  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 1282211-12:16:30 [C-3]  
ERCNIL1




\*D0098574360\*

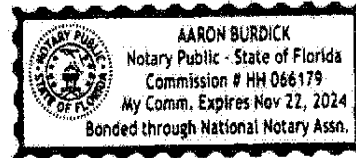
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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on this 28th day of November in the year 2022, by Alan Baker as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CHICAGO BANCORP, INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
AARON BURDICK  
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 435026246 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100201590000464060  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T282211-12:16:30 [C-3]  
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'EXHIBIT A'

PARCEL 1: UNIT 2046-1 IN THE 2042-2046 WEST MORSE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 23 LYING EAST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 23, 16.17 FEET WEST OF THE NORTH EAST CORNER OF SAID LOT TO A POINT IN THE SOUTH LINE OF SAID LOT 23, 16.19 FEET WEST OF THE SOUTHEAST CORNER, ALL OF LOT 24 AND LOT 25 (EXCEPT THE EAST 37.5 FEET THEREOF) IN BLOCK 1 IN KEENEY'S ADDITION TO ROGERS PARK IN SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 97047571, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF THE GARAGE SPACE 3W, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 97047571.



\*435026246\*



\*D0098574360\*

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