

# UNOFFICIAL COPY

Doc#. 2233255004 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/28/2022 09:16 AM Pg: 1 of 3

**PREPARED BY:**  
AMIP Management  
3020 Old Ranch Parkway, Suite 180  
Seal Beach, CA 90740

*ID: 137-442802*  
*Investor ID:: TCEL-213857-IL*  
*UID: AMIP19-137-442802\_1214\_WC09262022*

**WHEN RECORDED RETURN TO:**  
AMIP Management  
3020 Old Ranch Parkway, Suite 180  
Seal Beach, CA 90740

Parcel: 23-25-200-037-0000

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, **SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS**, located at 451 7th Street S.W., Washington, D.C. 20410, ("ASSIGNOR/GRANTOR"), hereby grants, conveys, assigns to: **WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE OF RELIANT TRUST, SERIES HPP2**, located at: 920 Cassatt Rd #210, Berwyn, PA 19312, ("ASSIGNEE/GRANTEE"), all beneficial interest under that certain **MORTGAGE**, dated **11/14/2008** and executed by **CARLA R SHOCK, A SINGLE PERSON**, borrower(s) to: **WELLS FARGO BANK, N.A.**, as original lender, and certain instrument recorded **12/03/2008**, in **Instrument: 0833854014**, in the Official Records of Cook County, the State of Illinois, given to secure a certain Promissory Note in the amount of **\$585,000.00** covering the property located at **11922 HAROLD AVE, PALOS HEIGHTS, IL 60463**.

**Legal Description:**

See Exhibit A, Attached.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part, the real property described therein.

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Power of Attorney Recorded on 11/21/2022 as Document  
# 2232533338.

Dated: 10.10.2022

**SECRETARY OF HOUSING AND URBAN  
DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS**

**By: Home Preservation Partnership, LLC, its Attorney in Fact**

By: John Sweeney

Name: John Sweeney

Title: Authorized Officer

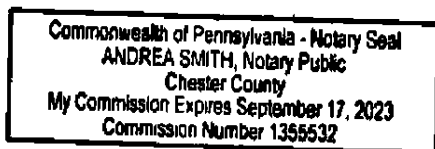
State of: PENNSYLVANIA

County of: CHESTER

Before me, **Andrea Smith**, duly commissioned Notary Public, on this day personally appeared **John Sweeney, Authorized Officer of Home Preservation Partnership, LLC, its Attorney in Fact, for SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS**, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed in his/her authorized capacity.

Given under my hand and seal of office this 10 day of October, 2022.

Andrea Smith  
Notary Public's Signature



Printed Name: Andrea Smith

My Commission Expires: September 17, 2023

Commission Number: 1355532

Property Address: 11922 HAROLD AVE, PALOS HEIGHTS, IL 60463

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## **Exhibit A: Legal Description**

LOT 9 IN BLOCK 5, IN ROBERT BARTLETT'S RESUBDIVISION OF LOTS 1, 2 AND 3 AND LOTS 9 TO 29, INCLUSIVE, IN BLOCK 5 AND LOTS 1, 2 AND 3 AND LOTS 9 TO 21 AND 23 TO 29, INCLUSIVE, IN BLOCK 6, IN A.G. BRIGGS AND COMPANY'S PALOS VISTA SUBDIVISION, IN THE SOUTHWEST 1/4 OF SOUTHEAST 1/4 OF SECTION 24, AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.