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Doc#. 2233255005 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/28/2022 09:16 AM Pg: 1 of 4

PREPARED BY:

AMIP Management 3020 Old Ranch Parkway, Sui'e 180 Seal Beach, CA 90740

WHEN RECORDED RETURN TO:

AMIP Management 3020 Old Ranch Parkway, Suite 180 Seal Beach, CA 90740

Parcel: 28-35-111-019-0000

ID: 137-290764

Investor ID:: TCEL-213855-IL

UID: AMIP19-137-290764_1214_WC10192022

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, SECRETARY OF #OUSING AND URBAN DEVELOPMENT WASHINGTON D.C., ITS SUCCESSORS AND ASSIGNS, located at 451 7th Street S.W., Washington, D.C. 20410, ("ASSIGNOR/GRANTOR"), hereby grants, conveys, assigns to: WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE OF RELIANT TRUST, SERIES HPP2, located at: 920 Cassatt Rd #210, Berwyn, PA 19312, ("ASSIGNEE/GRANTEE"), all beneficial interest under that certain MORTGAGE, dated 07/19/2004 and executed by SYLVESTER WALLACE, borrower(s) to: FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A SUBSIDIARY OF INDYMAC BANK, F.S.B., as original lender, and certain instrument recorded 08/04/2004. in Instrument: 0421706142, in the Official Records of Cook County, the State of Illinois, given to secure a certain Promissory Note in the amount of \$222,000.00 covering the property located at 17670 Pheasant Ln, Courty Club Hills, IL 60478.

Legal Description:

See Exhibit A, Attached.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part, the real property described therein.

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NOV 0 1, 2022	Power of Attorney Rec # 2232533338	corded on 11/21/2022 as Document
Dated:	SECRETARY OF HOUSING AND URBAN DEVELOPMENT WASHINGTON D.C., ITS SUCCESSORS AND ASSIGNS	
DOF	Ву:	ration Partnership, LLC, its Attorney in Fact
	Name: Dena No	
	Title: Authorize	d Officer
	See <i>kd.</i> Acknowled	તched Notary યુળ્ળent or Jurat
State of: PENNSYLVANIA		
County of: CHESTER		····
	Partnership, LLC, it NT WASHINGTON 1 s subscribed to the fore	S Attorney in Fact, for SECRETARY OF D.C., ITS SUCCESSORS AND ASSIGNS, going instrument and acknowledged to me that
Given under my hand and seal of office this	day of	, 2022.
		Notary Public's Signature
		Printed Name: Nancy Diaz
		My Commission Expires: June 18, 2026
		Commission Number: 2408421

Property Address: 17670 Pheasant Ln, Country Club Hills, IL 60478

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Exhibit A: Legal Description

D 1000, THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO WIT:

LOT 483 IN BLOCK 13, IN WINSTON PARK UNIT 4, BEING A SUBDIVISION OF A PART OF THE NORTHEAST 1/4 OF SECTION 35, TOWN: HIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL REG.

OLIMAN CICATAS OFFICE MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AUGUST 9, 1971 AS DOCUMENT NO. LR 2573515, IN COOK COUNTY, ILLINOIS.

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ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached and not the truthfulness, accuracy, or validity of that document.

State of California
County of Orange

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(Seal)

NANCY DIAZ

COMM. #2408421 Z Notary Public - California Orange County My Comm. Expired June 18, 2026