

# UNOFFICIAL COPY

Doc#. 2233225027 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/28/2022 09:46 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: **0127609501**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

**FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY**

**IDAHO FALLS, ID 83402**

**PH. 208-528-9895**

PARCEL NO. **24-36-113-032-0000**



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR ROYAL UNITED MORTGAGE LLC., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MAY 09, 2017** executed by **DOUGLAS G. LUBIENIECKI**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR ROYAL UNITED MORTGAGE LLC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **MAY 16, 2017** as Instrument No. **1713608014** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **THE NORTHWESTERLY 1/2 OF LOT 21 AND ALL OF LOT 22 IN BLOCK 4 IN EVERETT H. REXFORD'S ADDITION TO BLUE ISLAND, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JUNE 3, 1896 AS DOCUMENT 2398185, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **2904 EVERETT ST, BLUE ISLAND, IL 60406**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **NOVEMBER 25, 2022**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**

**TODD SLEIGHT, VICE PRESIDENT**

POD: 20221114


FM8020113IM - LR - IL



# UNOFFICIAL COPY

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **NOVEMBER 25, 2022**, before me, **LISA M. CARTER**, personally appeared **TODD SLEIGHT** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, AS **MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**LISA M. CARTER** (COMMISSION EXP. 09/28/2024)  
NOTARY PUBLIC



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