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Doc#. 2233225168 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

| UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS   | Date: 11/28/   | 2022 03:39 P              | MPg: 1 o                               | f3                                 |                   |
|---|--|---------------------------|--|------------------------------------|-------------------|
| A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294   | j  |                           |  |                                    |                   |
| B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com   |  |                           |  |                                    |                   |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address)   |  |                           |  |                                    |                   |
| 2445 17608<br>CSC   |  |                           |  |                                    |                   |
| 801 Adlai Stevenson Drive<br>Springfield, IL 62703 File   | d In: Illinois   |                           |  |                                    |                   |
|   | (Cook)   | IE ABOVE SP               | ACE IS FO                              | R FILING OFFICE USE                | ONLY              |
|   | name; do not omit, modify, or abb<br>the Individual Debtor information i |                           |  |                                    |                   |
| 1a. ORGANIZATION'S NAME   |  |                           |  |                                    |                   |
| 1b. INDIVIDUAL'S SURNAME  Martinez  | FIRST PERSONAL NAME Alexandra  |                           | ADDITIONAL NAME(S)/INITIAL(S) Lissette |                                    | SUFFIX            |
| 1c. MAILING ADDRESS 17556 Sycamore Dr   | CITY<br>Homewood   |                           | STATE<br>IL                            | POSTAL CODE<br>60430               | COUNTRY           |
| 2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exert or name will not fit in line 2b, leave all of item 2 blank, check here and provide   | ame; do not omit, modify, or abb   |                           |  |                                    |                   |
| 2a. ORGANIZATION'S NAME   |  |                           |  |                                    |                   |
| OR 2b. INDIVIDUAL'S SURNAME   | FIRST PER JON AL NAME  |                           | ADDITIO                                | NAL NAME(S)/INITIAL(S)             | SUFFIX            |
| 2c. MAILING ADDRESS   | CITY   |                           | STATE                                  | POSTAL CODE                        | COUNTRY           |
| 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECU   | IRED PARTY): Provide only one  | Se Jureo Party na         | ıme (3a or 3b                          | <u> </u><br> }                     |                   |
| 3a. ORGANIZATION'S NAME Cross River Bank and its succe  |  |                           |  |                                    |                   |
| OR 3b. INDIVIDUAL'S SURNAME   | FIRST PERSONAL NAME  |                           | ADDITIO                                | NAL NAME(S)/INITIAL(S)             | SUFFIX            |
| 3c. MAILING ADDRESS 3419 Silverside Road  | сіту<br>Wilmington   |                           |  | POSTAL CODE<br>17810               | COUNTRY           |
| 4. COLLATERAL: This financing statement covers the following collateral: All fixtures now or hereafter securely and/or permane effects and household goods or appliances that are not be fixture. An object physically and permanent have the following method of attachment; bolted, screening other part of the home.  Proposed Fixtures include but not limited to: Built-in cabinets and shelving Bathroom vanities  Light fixtures | ot considered fixtures<br>tly attached or fasten                         | s under ap<br>ed to the p | plicable<br>property                   | law.<br>. This incades ite         | ms that           |
| Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is  held in a Trust   | (see UCC1Ad, item 17 and Instruc   | tions) The                | na administs                           | red by a Decedent's Persona        | al Representative |
| Check only if applicable and check only one box:  | COS COS MO, NOM 17 BIO MISUU   |                           | _                                      | f applicable and check <u>only</u> |                   |

8. OPTIONAL FILER REFERENCE DATA: 2445 17608

Consignee/Consignor

A Debtor is a Transmitting Utility

Seller/Buyer

Agricultural Lien

Bailee/Bailor

Non-UCC Filing

Licensee/Licensor

Manufactured-Home Transaction

Lessee/Lessor

Public-Finance Transaction

7. ALTERNATIVE DESIGNATION (if applicable):

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#### **UCC FINANCING STATEMENT ADDENDUM**

| OLLOW INSTRUCTIONS  . NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; because Individual Debtor name did not fit, check here                                     | if line 1b was left blank  | ]   |                   |                    |                           |  |
|--|--|---|-------------------|--------------------|---------------------------|--|
| 9a. ORGANIZATION'S NAME  |  | 1   |                   |                    |                           |  |
|  |  |   |                   |                    |                           |  |
| 95. INDIVIDUAL'S SURNAME  Martinez   |  |   |                   |                    |                           |  |
| FIRST PERSONAL NAME Alexandra  | lauren.  |   |                   |                    |                           |  |
| ADDITIONAL NAME(SYINITIAL/S) Lissette  | SUFFIX   | THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY |                   |                    |                           |  |
| DEBTOR'S NAME: Provide (10a or 10'), or ly one additional Debtor name do not omit, modify, or abbreviate any part of the Sobtor's name) and enter the 10a. ORGANIZATION'S NAME       | or Debtor name that did not fit in<br>mailing address in line 10c    | n line 1b or 2b of the F                      | inancing S        | Statement (Form UC | C1) (use exact, full na   |  |
| R 10b. INDIVIDUAL'S SURNAME  |  |   |                   |                    |                           |  |
| INDIVIDUAL'S FIRST PERSONAL NAME   |  |   |                   |                    |                           |  |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)   | 7  |   |                   |                    | SUFFIX                    |  |
| c. MAILING ADDRESS   | СІТҮ   |   | STATE             | POSTAL CODE        | COUNTRY                   |  |
| ADDITIONAL SECURED PARTY'S NAME or ASSIGNATION'S NAME  | NOR SECURE O FARTY   | "S NAME: Provide o                            | only <u>one</u> n | ame (11a or 11b)   | I                         |  |
| 11b. INDIVIDUAL'S SURNAME  | FIRST PERSONAL NAME  |   | ADDITIO           | DNAL NAME(\$)/INIT | TAL(S) SUFFIX             |  |
| : MAILING ADDRESS  | СІТҮ   | 0,  | STATE             | POSTAL CODE        | COUNTRY                   |  |
| . ADDITIONAL SPACE FOR ITEM 4 (Collateral):  |  | *1  | S                 |                    |                           |  |
| This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)  | e 14. This FINANCING STATE   |   | extracted         | collateral  is:    | filed as a fixture filing |  |
| Name and address of a RECORD OWNER of real estate described in item 16 (If Debtor does not have a record interest): Ilexandra Lissette Martinez & Christian Mozdzen 7556 Sycamore Dr | 16. Description of real estat<br>APN: 29-31-111-0                    | е:  | CAUGOGO           | eoriatora F 15     | mod do a nature ming      |  |
| Homewood, IL 60430 Cook County   | Property Address<br>17556 Sycamore<br>Homewood, IL 60<br>Cook County | Dr  |                   |                    |                           |  |
|  | See Exhibit A  |   |                   |                    |                           |  |
|  |  |   |                   |                    |                           |  |

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### **Exhibit A**

Lot 2 of The Villages at Shady Creek Plat Six, a subdivision in St. Charles County, Missouri, according to the plat thereof recorded in Plat Book 50 Page 280 of the St. Charles County Records.

